

**TOWN OF COLUMBINE VALLEY**  
**BOARD OF TRUSTEES MEETING**  
March 15, 2016

**A G E N D A**

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>PUBLIC HEARING: Columbine Country Club Final Plan</b>                                                                                                                    | <b>6:15PM</b>                                                                                                     |
| 1. ROLL CALL                                                                                                                                                                | 6:30PM                                                                                                            |
| 2. PLEDGE OF ALLEGIANCE                                                                                                                                                     |                                                                                                                   |
| 3. APPROVAL OF MINUTES<br>February 16, 2016                                                                                                                                 | Mayor Christy                                                                                                     |
| 4. CITIZENS CONCERNS<br>Columbine Country Club<br>HOA Representatives<br>Public At-large                                                                                    | Mayor Christy                                                                                                     |
| 5. MAYOR'S COMMENTS                                                                                                                                                         | Mayor Christy                                                                                                     |
| 6. POLICE DEPARTMENT REPORT                                                                                                                                                 | Chief Cottrell                                                                                                    |
| 7. TRUSTEE REPORTS:<br>Building Commissioner<br>Planning & Development<br>Public Safety<br>Public Works<br>Special Affairs<br>Finance<br>Town Administrator                 | Trustee May<br>Trustee Best<br>Trustee Menk<br>Trustee Newland<br>Trustee Champion<br>Trustee Cope<br>Mr. McCrumb |
| 8. OLD BUSINESS<br>Contract for New Town Hall Phone System                                                                                                                  | Ms. Struthers                                                                                                     |
| 9. NEW BUSINESS<br>Resolution #2, Series 2016 CCC Final Plan<br>Resolution #1, Series 2016 Cancel 2016 Election<br>Appointments to P & Z<br>Set Study Session/Board Retreat | Mr. Sieber<br>Mr. Schiller<br>Mr. Sieber<br>Mr. McCrumb                                                           |
| 10. ADJOURNMENT                                                                                                                                                             |                                                                                                                   |