

**TOWN OF COLUMBINE VALLEY  
BOARD OF TRUSTEES MEETING**

August 18, 2026

6:30PM

**A G E N D A**

1. ROLL CALL 6:30 p.m.
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT  
*Each speaker will be limited to three minutes. The Board of Trustees is not authorized by the Colorado Open Meetings Law to discuss, comment, or act at the meeting on any issue raised by public comment. The Mayor may refer the matter to the Town Administrator or Town Attorney for immediate comment, or to staff to obtain additional information and report back to the Board as appropriate.*
4. CONSENT AGENDA  
*Consent agenda items can be adopted by a simple motion. Ordinances must be read by title prior to a vote on the motion. A consent agenda item may be removed by request of a Trustee.*
  - a. Approval of July 21, 2026 Minutes
  - b. Motion to approve RockSol Proposal
5. REPORTS
  - a. Mayor
  - b. Trustees
  - c. Finance Report
  - d. Town Administrator
  - e. Chief of Police
6. PRESENTATIONS
  - a. Long-Range Financial Forecast
7. OLD BUSINESS
  - a. Trustee Bill # 8 – 2026 Concerning Jake Brakes (2<sup>nd</sup> Reading)
8. NEW BUSINESS
  - a. Resolution #13 – 2026 Town Fee Schedule
  - b. Resolution #14 – 2026 8 Hunter Run Annexation
9. ADJOURNMENT

**TOWN OF COLUMBINE VALLEY**  
**BOARD OF TRUSTEES**  
Minutes  
July 21, 2026

Mayor Huelskamp called the Regular Meeting of the Trustees to order at 6:30 p.m., in the Conference Room at the Town Hall at 2 Middlefield Road, Columbine Valley, Colorado. Roll call found the following present:

Trustees: Mayor Dave Huelskamp, Betsy McCain, Mike Giesen, Ed Icenogle,  
Jeff Sahr, and Cinamon Watson  
Also present: Lee Schiller, J.D. McCrumb, Diane Rodriguez\*, Bonnie Zapata-Diaz,  
and Bret Cottrell

*\* participated virtually*

**PUBLIC COMMENT:** There was no public comment.

**CONSENT AGENDA**

**ACTION: upon a motion by Trustee Sahr and a second by Trustee Watson, the Board of Trustees unanimously approved the consent agenda which consisted of the June 16, 2026 minutes and Resolution #11-2026 approving a construction contract for road work on Hunter Run Lane.**

**REPORTS**

- A. Mayor Huelskamp updated the Trustees on his Mayoral transition with Bill Dotson; shared that he had received positive support re the e-bike ordinance; and asked a question about the town's solicitation rules.
- B. There were no reports.
- C. Mrs. Rodriguez presented the financials as presented in the Trustees Packet.
- D. Mr. McCrumb reviewed his report as presented in the Trustees Packet.
- E. Chief Cottrell reviewed his report as presented in the Trustee Packet.

**PRESENTATIONS:** Ms. Zapata-Diaz presented an overview of the Building Department.

**OLD BUSINESS:** There was no old business.

**NEW BUSINESS:**

- A. **Trustee Bill #8 - 2026:** Mr. Schiller presented the ordinance concerning Jake Brakes on first reading. The Trustees asked questions and discussed the ordinance.  
**ACTION: upon a motion by Trustee Giesen and a second by Trustee McCain, the Board of Trustees unanimously approved Trustee Bill #8 on first reading.**
- B. **Resolution #12 – 2026:** The staff requested this item be pulled from the agenda as it was not ready to present to the Trustees. The Trustees agreed and did not hear anything on this item.

**ADJOURNMENT:** There being no further business, the meeting was adjourned at approximately 7:17 p.m.

Submitted by,  
J.D. McCrumb, Town Administrator



## **Request for Board of Trustee Action**

**Date:** August 18, 2026

**Title:** Motion to approve proposal from RockSol

**Presented By:** J.D. McCrumb, Town Administrator

**Prepared By:** J.D. McCrumb, Town Administrator; Aaron Bousselot, Town Engineer

**Background:** The Platte Canyon Sidewalk Improvement Project represents a significant investment in the Town's pedestrian infrastructure and is being partially funded through state and federal grant programs. As the Town's first federally funded transportation project administered through a Colorado Department of Transportation (CDOT) local agency partnership, the project carries substantial administrative, documentation, and compliance requirements throughout construction.

In June 2026, the Board of Trustees authorized up to \$120,000 in additional project funding to support construction administration, federal and state grant compliance, reporting requirements, inspection services, and quality assurance testing associated with the Sidewalk Improvement Project. That authorization recognized the additional professional support necessary to successfully administer the project and protect the Town's state and federal grant funding.

Following that action, staff worked with the project team to further define the scope of construction administration and grant compliance services. RockSol Consulting Group has submitted a proposal totaling \$104,902.35 to provide this specialized support. RockSol's services will include coordination with CDOT, federal and state grant compliance and reporting, project meetings, construction documentation, and other construction administration activities necessary to support successful project delivery and maintain the Town's eligibility for grant reimbursement.

The RockSol proposal is consistent with the scope of services contemplated by the Board's June authorization.

**Contractual Structure:** To streamline project administration and maintain clear lines of responsibility during construction, RockSol will serve as a subcontractor to ICON Engineering, rather than contracting directly with the Town.

ICON is providing engineering and construction-related services for the project and will be responsible for managing RockSol's work as

part of its overall project responsibilities. The Town's agreement with ICON will be amended or otherwise modified as necessary to incorporate RockSol's scope of services and the associated \$104,902.35 proposal.

**Recommendation:**

Staff recommends approval of RockSol Consulting Group's current proposal in the amount of \$104,902.35 to provide construction administration, CDOT coordination, federal and state grant compliance, reporting, documentation, and related project support for the Sidewalk Improvement Project.

RockSol will perform these services as a subcontractor to ICON Engineering, rather than contracting directly with the Town. The cost of RockSol's services will therefore be incorporated into the Town's contractual relationship

**Attachments:**

RockSol Proposal

**Recommended Motion:**

"I move, as part of the consent agenda, to approve RockSol Consulting Group's proposal in the amount of \$104,902.35 for construction administration, CDOT coordination, grant compliance, reporting, and related services for the Sidewalk Improvement Project, consistent with the additional project funding authorized by the Board of Trustees in June 2026, with RockSol providing such services as a subcontractor to ICON Engineering."

July 31, 2026

Aaron Bousselot, PE  
ICON Engineering / Town of Columbine Valley  
2 Middlefield, Columbine Valley, CO 80123

Subject: Proposal for Construction Management and Materials Testing Services for  
26071, SHO M243-001 – S. Platte Canyon Road Sidewalk Project

Dear Aaron,

RockSol Consulting Group, Inc. is grateful for the opportunity to submit this proposal to assist with construction management, inspection assistance, and materials testing support of the Town's S. Platte Canyon Road Sidewalk Project. Our staff brings extensive experience with management, inspection, testing, and documentation for state/federally funded projects. Our team has worked on many similar Local Agency projects with Federal Funding and CDOT oversight. We look forward to bringing our past knowledge and experience to ensure a seamless delivery of construction management services and materials testing to this project.

## **PROJECT DESCRIPTION**

The Town of Columbine Valley is requesting a proposal to provide construction management, inspection assistance, materials testing, and federally funded documentation assistance on the S. Platte Canyon Road Sidewalk Project. We understand that this project is funded by both the Town and Federal Funds administered through CDOT.

## **PROPOSED SCOPE OF WORK**

### **Pre-Project Setup**

To prepare for the project, RockSol will attend a kick-off meeting with the Town of Columbine Valley staff to discuss the project and clarify roles for the construction. RockSol will assist with writing the invitation for bid and coordination needed to advertise the project for construction. RockSol will set up electronic folders as required for the project documentation and will create a shared filing system which the Town can always access. We anticipate that project documentation will follow the CDOT CM Local Agency Checklist, and that the Materials documentation will follow the appropriate CDOT Materials Manual section for Maintenance and Local Agency Projects. We will work with the Town Staff to set up testing schedules and submittal logs for the Town of Columbine Valley and CDOT requirements, and we will keep all documentation up to date in one place. RockSol will also assist with CDOT grant management to ensure the Town receives prompt reimbursement from CDOT.

## **On-Going Project Tasks**

### **Advertisement and Bidding Support**

- Provide support during the advertisement and letting period, including coordination with CDOT staff and project stakeholders.
- Draft Invitation for Bid (IFB).
- Pre-Bid meeting coordination: draft agenda, sign in sheet, facilitating meeting, site walk (optional).
- Review contractor questions and assist in the preparation of responses, clarifications, and assist with preparing IFB addendums.
- Assist with evaluation of bids for responsiveness and conformance with project requirements and CDOT bidding specifications.
- Support preparation of bid tabulations, award recommendations, and other documentation required through project award and execution.

### **Construction Management**

- Manage construction to ensure conformity with the plans, specifications, and purpose of design.
- Complete all construction management and project documentation services as directed by the Town.
- Coordinate with the Town of Columbine Valley representatives and the CDOT R1 Local Agency Coordinator overseeing the project administration closely during the project to assure quick closeout of the project at completion.
- Assist with providing documentation to the Town as needed to prepare the CDOT Request for Reimbursement's (RFR's) on the project.
- Coordinate with the Town of Columbine Valley representatives, including all departments involved with the project. Assist in coordination/contact with adjacent project Contractors, utility company representatives, adjacent property owners, and citizens with respect to construction activities.
- Collect, review and verify that all project documentation is properly prepared and submitted by the Construction Contractor. Assist with providing documentation to the Town as needed for project management and documentation control.
- Prepare agendas, attend, and prepare minutes for the pre-construction meeting, weekly progress meetings, and all other project related meetings. RockSol will manage the meetings, if requested.
- Review, analyze and monitor the Construction Contractor's initial baseline schedule and updated project schedules. Bring any concerns to the Contractor and the Town's attention.

- Monitor project compliance with all permit requirements and the environmental related items daily in coordination with the Town's staff for the duration of the construction work. Assist the Contractor and Town staff in monitoring the condition of stormwater BMPs, ensuring that the Stormwater Management plans are properly implemented and maintained.
- Review and recommend for approval traffic control plans and Methods of Handling Traffic control (MHT's) proposed by the Construction Contractor and coordinate with the appropriate Town staff on the plan approvals.
- Manage requests for submittals, including the Designer of Record, and provide updated submittal logs including a CMO log, an RFI log, and Over/Under Pay Quantity reports based on Monthly Pay Applications.
- Prepare responses in coordination with Town staff and the Design Project Engineer of Record to the Contractors' Requests for Information (RFI's), submittals, claims, and correspondence.
- Prepare CMO (Change Modification Order) documents including the Form #90 and the CDOT Letter of Explanation, as needed, per the CDOT Construction Manual for Contract Modification Orders. We will work with the CDOT Local Agency Coordinator to acquire CDOT's approval on these documents before executing the CMO's.
- Issue written Speed Memo's, or CDOT Form #105's, to the Contractor to go forward on changes, if necessary, in advance of the CMO execution if approval for the change is time sensitive.
- Review and work with the Contractor to come to agreement on the monthly pay estimates initially prepared by the Contractor and make recommendations to Town Staff for payment.
- Perform the final project walk-through with the Town of Columbine Valley staff, ICON, CDOT representatives and the Contractor. Assist in preparing punch lists of uncompleted work or work needing correction, outstanding documentation, and final documents to be submitted by the Contractor.
- Work with the Contractor and the Town to ensure accurate red lines are being tracked that reflect construction details to be used in preparation of as-constructed plans (to be completed by others).
- Close out the project by CDOT Local Agency Requirements. Prepare final project documentation, including all required CDOT and FHWA forms.
- Provide and process all necessary CDOT grant paperwork and work with CDOT to assure that they have all the necessary documentation, and the project is closed out in a timely manner.



### Inspection Assistance (Inspections Led by ICON)

- Inspect materials and methods of construction to verify compliance with any Town of Columbine Specifications, CDOT Local Agency Manual, contract plans and specifications and to ensure the material certifications and project documents are submitted by the Contractor and approved prior to installation.
- Prepare daily field reports and gather project photo documentation on construction days not covered by ICON.
- Assist ICON Inspection Team with preparing Weekly Time Count reports to track contract time.
- Work with the Town to review Traffic Control Plans and ensure the plans are implemented properly. Collect copies of each Traffic Control Supervisor and Flagger certification card.
- Assist ICON Inspection Team with interim and final measurement of completed items. Review and verify pay quantity documentation (CDOT Form 266s) prepared by ICON for compliance with the requirements of the CDOT Construction Manual. ICON will be responsible for the preparation and completion of all Form 266s and RockSol will perform checks of each 266.
- Take appropriate action to ensure safety on the project for all workers and traveling public in accordance with approved Methods of Handling Traffic (MHT), the Manual of Uniform Traffic Control Devices (MUTCD), and the project plans and specifications.
- Provide CDOT Civil Rights documentation oversight, including review and routing for approval the Subcontractor Sublet forms (CDOT Form #205's), review certified payrolls for compliance with Davis-Bacon wage rates. Alex DeWitt is trained and experienced using CDOT's required B2GNow and LCP Tracker programs.
- RockSol will complete EEO Interviews monthly as required by CDOT and collect all necessary CDOT Civil Rights forms from the Contractor.

### Materials Testing

- Sample, test and document all construction materials used for and incorporated into the project by the Town of Columbine Valley and CDOT requirements to make sure the materials meet or exceed the Town and CDOT requirements.
- The minimum number of tests required shall be in accordance with the schedule requirements in the CDOT Field Materials Manual and shown in the CDOT Form #250 (CDOT Testing Schedule – provided by CDOT) and 379 (Independent Assurance Testing Schedule – provided by CDOT). If additional pay items or quantities are added by Contract Modification Orders or plan approximate quantities are increased or decreased the test numbers will be adjusted accordingly. Provide testing documentation that meets



requirements for CDOT Local Agency projects as outlined in the CDOT Field Materials Manual – Maintenance and Local Agency Project Section.

- Work with the Contractor to review and ensure that Build America Buy America (BABA) documentation including the Buy America Letter, monthly summary, certifications, and Form #1600 for Construction Materials and Manufactured Products are accurate.
- Collect all Certificates of Compliance (COC's) and Certified Test Results (CTR's) required per Form #250 and CDOT Field Materials Manual.
- If any Independent Assurance Tests (IAT) are required by the Form #379 RockSol will work with the Town to coordinate with a third party testing firm to perform the side by side tests.
- Review and analyze materials submittals to properly conform to CDOT and the Town of Columbine Valley Design Standards and Specifications. Materials will be checked to ensure products are on the CDOT Approved Product List, Qualified Manufacture Lists, Pre-Approved Concrete Mix List, or other applicable list.
- Notify Contractors and the Town Project Manager of any materials non-compliance with the Contract Plans and Specifications. Provide recommendations to address out of compliance test results that meet the Town's needs and CDOT specifications.

**Final Project Documentation and Close-out** During this phase of the project, RockSol staff will compile all project documentation, identify, and collect all close-out and outstanding documents from the Contractor and the Town of Columbine Valley. If any questions arise during the close-out process, RockSol staff will work with Town of Columbine Valley Staff, CDOT, and the Contractor to resolve any follow-up issues. Our goal is to collect documentation throughout the project so that the close-out process goes very quickly.

## **TEAM**

The proposed project team consists of Alex Dewitt, Project Manager, Tracy Sanders, Construction Manager, Kaleb Tischler, Inspector/Materials Technician.

Tracy Sanders will serve as the Construction Manager and main point of contact for the project. Tracy will provide project management, documentation control, and coordination throughout the project. Kaleb will spend the most time on site providing inspection assistance and testing of all materials. Alex will remain in close contact with Tracy and the Town to make sure the project progresses smoothly.

## **SCHEDULE**

We understand the project will begin late 2026/early 2027 and will take approximately 3-4 months to complete. Our Fee estimate assumes approximately 75 working days. Some of our work tasks will take place prior to the start of the construction, such as setting up the project files, preparing for the preconstruction conference, and some tasks will be completed after construction is finished as we close out the project. Most of RockSol's scope of work will occur during active construction.

## **FEE ESTIMATE**

RockSol has prepared and attached a fee estimate for the services identified for this project. All services for Advertisement and Bidding Support, Construction Management, Inspection Assistance, and Materials Testing are combined into one fee sheet.

If you have any questions pertaining to this proposal, please contact Alex DeWitt via phone at 720-471-3759 or via email at [dewitt@rocksol.com](mailto:dewitt@rocksol.com). Thank you for the opportunity to provide the scope and fee estimate for the Town's S. Platte Canyon Road Sidewalk project.

Respectfully submitted,

Alex DeWitt, P.E.  
Project Manager III

Attachments:

RockSol Fee Estimate for Advertisement Support, Construction Management, Inspection Assistance and Materials Testing Services

**RockSol Consulting Group, Inc.**

12076 Grant St, Thornton, CO 80241 Ph 303.962.9300 Fax 303.962.9350 Web [www.rocksol.com](http://www.rocksol.com)

S. PLATTE CANYON ROAD SIDEWALK PROJECT  
TOWN OF COLUMBINE VALLEY

**RockSol Consulting Group**

Advertisement Support, Construction Management, Inspection Assistance, and Materials Testing - Scope and Fee

| Scope of Work Tasks                                                  | Project Manager<br>III | Materials Lab<br>Manager | Construction<br>Manager /<br>Advertisement<br>Support | Construction<br>Inspector /<br>Materials<br>Technician | Project Control<br>and Admin | Subtotal<br>Hours              | Subtotal<br>Fee      |
|----------------------------------------------------------------------|------------------------|--------------------------|-------------------------------------------------------|--------------------------------------------------------|------------------------------|--------------------------------|----------------------|
| <b>Billing Rate:</b>                                                 | \$202.41               | \$153.21                 | \$162.59                                              | \$138.30                                               | \$116.43                     |                                |                      |
| <b>Project Management and Coordination</b>                           | <b>DeWitt</b>          | <b>Feltner</b>           | <b>Sanders</b>                                        | <b>Tischler</b>                                        | <b>Moore</b>                 |                                |                      |
| <b>Pre-project Setup</b>                                             | Projected Hours        | Projected Hours          | Projected Hours                                       | Projected Hours                                        | Projected Hours              |                                |                      |
| Project Kick-off Meeting and Preconstruction Conference              | 2                      |                          | 2                                                     | 2                                                      |                              | 6                              | \$ 1,006.60          |
| Set up filing system per LA Checklist and identify project needs     | 3                      |                          | 1                                                     | 2                                                      |                              | 6                              | \$ 1,046.42          |
| Identify Materials Submittals                                        | 5                      | 2                        |                                                       | 3                                                      |                              | 10                             | \$ 1,733.37          |
| Advertisement support, RFB assistance, ammendments, grant assistance |                        |                          | 15                                                    |                                                        |                              | 15                             | \$ 2,438.85          |
| <b>Contract Time: Estimated 3-4 Months</b>                           | No. of weeks:          |                          | No. of weeks:                                         |                                                        | No. of weeks:                |                                |                      |
| <b>On-going Project Tasks/Scope of Work</b>                          | 12                     |                          | 15                                                    |                                                        | 13                           |                                |                      |
|                                                                      | Total Hours            | Total Hours              | Total Hours                                           | Total Hours                                            | Total Hours                  |                                |                      |
|                                                                      | (Hours per week)       |                          | (Hours per week)                                      |                                                        | (Hours per week)             |                                |                      |
| Weekly Meetings                                                      | 12                     | 1                        | 15                                                    | 13                                                     | 1                            | 40                             | \$ 6,665.67          |
| Coordination with Town Staff and Contractor for documentation        | 6                      | 0.5                      | 75                                                    | 52                                                     | 4                            | 133                            | \$ 20,600.31         |
| On-going Review of documentation as received (Including BABA)        | 24                     | 2                        | 45                                                    | 39                                                     | 3                            | 109                            | \$ 17,721.30         |
| On-Site Inspection and documentation                                 | 12                     | 1                        | 60                                                    | 26                                                     | 2                            | 99                             | \$ 15,933.33         |
| Materials Field and Lab Testing                                      | 0                      |                          | 0                                                     | 117                                                    | 9                            | 123                            | \$ 17,100.36         |
| Materials Documentation (CDOT Forms, COC Review, etc.)               | 0                      | 2                        | 15                                                    | 65                                                     | 5                            | 82                             | \$ 11,734.77         |
| EEO - B2GNow and LCPTracker (Including OJT, Payrolls, etc.)          | 6                      | 0.5                      | 0                                                     | 0                                                      |                              | 6                              | \$ 1,214.46          |
| Admin - Monthly Progress Reports / Invoices                          | 0                      |                          | 0                                                     | 3.25                                                   | 0.25                         | 4                              | \$ 915.20            |
| <b>Full Project Review and Close-out</b>                             | Projected Hours        | Projected Hours          | Projected Hours                                       | Projected Hours                                        | Projected Hours              |                                |                      |
| Full Documentation Review at 50% and 90% completion                  | 2                      | 9                        |                                                       | 10                                                     |                              | 21                             | \$ 3,166.71          |
| <b>Hours Sub-Total for Task defined above</b>                        | <b>72</b>              | <b>21</b>                | <b>228</b>                                            | <b>332.25</b>                                          | <b>4</b>                     | <b>657.25</b>                  |                      |
| <b>Engineering Fee Sub-Total for Task defined above</b>              | <b>\$14,573.52</b>     | <b>\$3,217.41</b>        | <b>\$37,070.52</b>                                    | <b>\$45,950.18</b>                                     | <b>\$465.72</b>              |                                | <b>\$101,277.35</b>  |
| <b>Mileage</b>                                                       | 500                    | 0                        | 1500                                                  | 3000                                                   | 0                            | Mileage Rate<br>\$0.725        | Total Miles<br>5,000 |
|                                                                      |                        |                          |                                                       |                                                        |                              | RockSol Other Costs (Mileage): | \$ 3,625.00          |
|                                                                      |                        |                          |                                                       |                                                        |                              | <b>RockSol Total Fee:</b>      | <b>\$ 104,902.35</b> |

**TOWN OF COLUMBINE VALLEY**  
**Financial Statements as of YTD July 31, 2026**  
**Variance Summary**

**Total Cash \$10,152,964 Unrestricted Cash \$801,631**

**General Fund**

**Revenues**

- General Fund Revenues are at 72% of budget (PY 68%)
  - o Property taxes rec'd of \$609,556, 99% of budget (PY 97%)
  - o Interest \$152,336 in general fund and \$201,983 in total, interest rate is 3.77%

**Administration – 49% of budget (PY 53%)**

- Advertising/notices at 231% due to consultants for media statements & community questions
- Human Resources at 81% of budget, due to recruiting for admin assistant and police
- Mayor expenses & meals at 101% due to head shots & business cards
- Supplies, printing & postage at 86% due to newsletters & directories

**Planning and engineering – 49% of budget (PY 35%)**

**Public Safety – 53% of budget (PY 52%)**

- Equipment – camera body and dash purchased at 108%
- Scheduled computer replacement at 91% for laptops purchased

**Public Works – 33% of budget (PY 31%)**

- Ground Maintenance – has \$2,000 for Tree maintenance

**General Fund Expenditures, Transfers and Fund Balance**

- Total General Fund Expenditures of 48% of budget (PY 40%)
- Transfer to Capital Fund of \$600,000
- The ending fund balance is \$994,182

**Capital Fund**

- Police vehicle \$75,879 includes detailing
- Light pool replacement \$10,104
- Platt Canyon Sidewalk \$24,178
- Trails \$48,105
- Ending fund balance \$6,385,161

**Conservation Trust Fund**

- Q1 & Q2 distributions received \$4,686
- Ending fund balance \$43,801

**Arapahoe County Open Space Fund**

- 2026 funding received \$59,985
- Ending fund balance \$882,168

**Wild Plum Impact Fees Fund**

- Ending fund balance \$1,421,166

**Transportation Fees Fund**

- Fees received of \$108,957, 99% of budget (PY 112%)
- Ending fund balance \$619,037

**TOWN OF COLUMBINE VALLEY  
CASH POSITION  
YEAR TO DATE (YTD) AS OF JULY 31, 2026**

| <b>Account Activity Item Description</b>        | <b>CHECKING</b>   | <b>INVESTMENTS</b> | <b>TOTAL<br/>ALL<br/>ACCOUNTS</b> |
|-------------------------------------------------|-------------------|--------------------|-----------------------------------|
| BMO checking                                    | \$ 90,617         | -                  | \$ 90,617                         |
| InBank checking                                 | 110,221           | -                  | 110,221                           |
| C-Safe Primary                                  | -                 | 7,600,956          | 7,600,956                         |
| C-Safe Wild Plum Impact fee                     | -                 | 1,421,165          | 1,421,165                         |
| C-Safe CTF                                      | -                 | 47,836             | 47,836                            |
| Arapahoe County shareback                       | -                 | 882,169            | 882,169                           |
| <b>YTD Cash Balances</b>                        | <b>200,838</b>    | <b>9,952,126</b>   | <b>10,152,964</b>                 |
| Less amount allocated for capital               | -                 | (6,385,161)        | (6,385,161)                       |
| Less amount restricted for CTF                  | -                 | (43,801)           | (43,801)                          |
| Less amount restricted for ACOS                 | -                 | (882,168)          | (882,168)                         |
| Less amount restricted for impact fees          | -                 | (1,421,166)        | (1,421,166)                       |
| Less amount restricted for transportation fees  | -                 | (619,037)          | (619,037)                         |
| <b>CURRENT UNRESTRICTED/UNALLOCATED BALANCE</b> | <b>\$ 200,838</b> | <b>\$ 600,793</b>  | <b>\$ 801,631</b>                 |

**TOWN OF COLUMBINE VALLEY**  
**ALLOCATION OF AVAILABLE FUND BALANCES**  
**YEAR TO DATE (YTD) AS OF JULY 31, 2026**

| Account Activity Item Description                   | General            | Capital             | Conservation Trust | Arapahoe Cty Open Space | Wild Plum Impact Fees | Transportation Fees | TOTALS               |
|-----------------------------------------------------|--------------------|---------------------|--------------------|-------------------------|-----------------------|---------------------|----------------------|
| <b>BEGINNING FUND BALANCES</b>                      | \$ 779,817         | \$ 5,934,427        | \$ 42,140          | \$ 804,167              | \$ 1,390,546          | \$ 510,080          | \$ 9,461,177         |
| <b>YTD REVENUES PER FINANCIAL STATEMENTS</b>        |                    |                     |                    |                         |                       |                     |                      |
| Taxes                                               | 1,425,125          | -                   | -                  | -                       | -                     | -                   | 1,425,125            |
| Permits and fines                                   | 208,989            | -                   | -                  | -                       | -                     | -                   | 208,989              |
| Intergovernmental                                   | 346,914            | -                   | -                  | -                       | -                     | -                   | 346,914              |
| Interest                                            | 152,336            | -                   | 1,011              | 18,016                  | 30,620                | -                   | 201,983              |
| Other                                               | 2,434              | -                   | -                  | -                       | -                     | -                   | 2,434                |
| Conservation Trust Fund entitlement                 | -                  | -                   | 4,686              | -                       | -                     | -                   | 4,686                |
| Arapahoe County open space                          | -                  | -                   | -                  | 59,985                  | -                     | -                   | 59,985               |
| Transportation fees                                 | -                  | -                   | -                  | -                       | -                     | 108,957             | 108,957              |
| <b>Total YTD revenues</b>                           | <b>2,135,798</b>   | <b>-</b>            | <b>5,697</b>       | <b>78,001</b>           | <b>30,620</b>         | <b>108,957</b>      | <b>2,359,073</b>     |
| <b>Total YTD expenditures</b>                       | <b>(1,321,433)</b> | <b>(158,266)</b>    | <b>(4,036)</b>     | <b>-</b>                | <b>-</b>              | <b>-</b>            | <b>(1,483,735)</b>   |
| <b>Excess of revenues over (under) expenditures</b> | <b>814,365</b>     | <b>(158,266)</b>    | <b>1,661</b>       | <b>78,001</b>           | <b>30,620</b>         | <b>108,957</b>      | <b>875,338</b>       |
| Gain on sale of assets                              | -                  | 9,000               | -                  | -                       | -                     | -                   | 9,000                |
| Transfers                                           | (600,000)          | 600,000             | -                  | -                       | -                     | -                   | -                    |
| <b>Net change in fund balance</b>                   | <b>214,365</b>     | <b>450,734</b>      | <b>1,661</b>       | <b>78,001</b>           | <b>30,620</b>         | <b>108,957</b>      | <b>884,338</b>       |
| <b>YTD ENDING FUND BALANCES</b>                     | <b>\$ 994,182</b>  | <b>\$ 6,385,161</b> | <b>\$ 43,801</b>   | <b>\$ 882,168</b>       | <b>\$ 1,421,166</b>   | <b>\$ 619,037</b>   | <b>\$ 10,345,515</b> |

Budget vs actual reference

(page 4)

(page 8)

(page 9)

(page 10)

(page 11)

(page 12)

**TOWN OF COLUMBINE VALLEY  
BALANCE SHEET - ALL FUNDS  
GOVERNMENTAL FUNDS  
July 31, 2026  
Unaudited**

**ASSETS**

|                      |                             |
|----------------------|-----------------------------|
| Cash and investments | \$ 10,152,964               |
| Accrued revenue      | 197,451                     |
| Prepaid expenses     | 24,026                      |
| Other receivables    | 10,501                      |
| <b>TOTAL ASSETS</b>  | <b><u>\$ 10,384,942</u></b> |

**LIABILITIES AND FUND BALANCES**

**LIABILITIES**

|                     |               |
|---------------------|---------------|
| Accounts payable    | \$ 39,044     |
| Accrued liabilities | 383           |
| Total liabilities   | <u>39,427</u> |

**FUND BALANCES**

|                            |                   |
|----------------------------|-------------------|
| General                    | 994,182           |
| Capital                    | 6,385,161         |
| Conservation trust fund    | 43,801            |
| Arapahoe county open space | 882,168           |
| Wild Plum Impact fees      | 1,421,166         |
| Transportation fees        | 619,037           |
| Total fund balances        | <u>10,345,515</u> |

|                                            |                             |
|--------------------------------------------|-----------------------------|
| <b>TOTAL LIABILITIES AND FUND BALANCES</b> | <b><u>\$ 10,384,942</u></b> |
|--------------------------------------------|-----------------------------|



**TOWN OF COLUMBINE VALLEY**  
**GENERAL - SUMMARY**  
**STATEMENT OF REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE**  
**BUDGET AND ACTUAL - MODIFIED ACCRUAL (BUDGETARY) BASIS**  
**FOR THE SEVEN MONTHS ENDED JULY 31, 2026**  
**Unaudited**

|                                                 | <b>YTD<br/>Actual</b>    | <b>Adopted<br/>Annual<br/>Budget</b> | <b>YTD Variance<br/>from Annual<br/>Budget</b> | <b>Percent of<br/>Annual<br/>Budget<br/>(58% YTD)</b> |
|-------------------------------------------------|--------------------------|--------------------------------------|------------------------------------------------|-------------------------------------------------------|
| <b>REVENUES</b>                                 |                          |                                      |                                                |                                                       |
| Taxes                                           | \$ 1,425,125             | \$ 1,926,296                         | \$ (501,171)                                   | 74%                                                   |
| Permits and fines                               | 208,989                  | 330,400                              | (121,411)                                      | 63%                                                   |
| Intergovernmental                               | 346,914                  | 482,176                              | (135,262)                                      | 72%                                                   |
| Interest                                        | 152,336                  | 175,000                              | (22,664)                                       | 87%                                                   |
| Other                                           | 2,434                    | 4,000                                | (1,566)                                        | 61%                                                   |
| Grants and contributions                        | -                        | 32,000                               | (32,000)                                       | 0%                                                    |
| <b>Total revenues</b>                           | <u>2,135,798</u>         | <u>2,949,872</u>                     | <u>(814,074)</u>                               | <u>72%</u>                                            |
| <b>EXPENDITURES</b>                             |                          |                                      |                                                |                                                       |
| Administration                                  | 460,239                  | 932,001                              | (471,762)                                      | 49%                                                   |
| Planning and engineering                        | 18,850                   | 38,400                               | (19,550)                                       | 49%                                                   |
| Public safety                                   | 678,827                  | 1,291,303                            | (612,476)                                      | 53%                                                   |
| Public works                                    | 163,517                  | 494,524                              | (331,007)                                      | 33%                                                   |
| <b>Total expenditures</b>                       | <u>1,321,433</u>         | <u>2,756,228</u>                     | <u>(1,434,795)</u>                             | <u>48%</u>                                            |
| <b>EXCESS OF REVENUES OVER<br/>EXPENDITURES</b> | <u>814,365</u>           | <u>193,644</u>                       | <u>620,721</u>                                 | <u>421%</u>                                           |
| <b>OTHER FINANCING USES</b>                     |                          |                                      |                                                |                                                       |
| Transfer to capital                             | (600,000)                | (270,000)                            | (330,000)                                      | 222%                                                  |
| <b>Total other financing uses</b>               | <u>(600,000)</u>         | <u>(270,000)</u>                     | <u>(330,000)</u>                               | <u>222%</u>                                           |
| <b>NET CHANGE IN FUND BALANCE</b>               | 214,365                  | <u>\$ (76,356)</u>                   | <u>\$ 290,721</u>                              |                                                       |
| <b>BEGINNING FUND BALANCE</b>                   | <u>779,817</u>           |                                      |                                                |                                                       |
| <b>ENDING FUND BALANCE</b>                      | <u><u>\$ 994,182</u></u> |                                      |                                                |                                                       |

**TOWN OF COLUMBINE VALLEY**  
**GENERAL - DETAILS**  
**STATEMENT OF REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE**  
**BUDGET AND ACTUAL - MODIFIED ACCRUAL (BUDGETARY) BASIS**  
**FOR THE ONE MONTH AND SEVEN MONTHS ENDED JULY 31, 2026**  
**Unaudited**

|                                         | <b>Current<br/>Month</b> | <b>YTD<br/>Actual</b> | <b>Adopted<br/>Annual<br/>Budget</b> | <b>YTD Variance<br/>from Annual<br/>Budget</b> | <b>Percent of<br/>Annual<br/>Budget<br/>(58% YTD)</b> |
|-----------------------------------------|--------------------------|-----------------------|--------------------------------------|------------------------------------------------|-------------------------------------------------------|
| <b>REVENUES</b>                         |                          |                       |                                      |                                                |                                                       |
| <b>Taxes</b>                            |                          |                       |                                      |                                                |                                                       |
| Cable television                        | \$ 3,533                 | \$ 23,923             | \$ 42,400                            | \$ (18,477)                                    | 56%                                                   |
| Property                                | 36,225                   | 609,556               | 613,496                              | (3,940)                                        | 99%                                                   |
| Sales and use                           | 100,136                  | 727,140               | 1,149,600                            | (422,460)                                      | 63%                                                   |
| Specific ownership                      | 2,892                    | 17,472                | 36,800                               | (19,328)                                       | 47%                                                   |
| Utility franchise                       | 5,866                    | 47,034                | 84,000                               | (36,966)                                       | 56%                                                   |
| <b>Total taxes</b>                      | <b>148,652</b>           | <b>1,425,125</b>      | <b>1,926,296</b>                     | <b>(501,171)</b>                               | <b>74%</b>                                            |
| <b>Permits and fines</b>                |                          |                       |                                      |                                                |                                                       |
| Court fines                             | 3,829                    | 43,167                | 80,000                               | (36,833)                                       | 54%                                                   |
| Permits, fees and services              | 7,814                    | 165,822               | 250,400                              | (84,578)                                       | 66%                                                   |
| <b>Total permits and fines</b>          | <b>11,643</b>            | <b>208,989</b>        | <b>330,400</b>                       | <b>(121,411)</b>                               | <b>63%</b>                                            |
| <b>Intergovernmental</b>                |                          |                       |                                      |                                                |                                                       |
| Bow Mar IGA                             | 95,529                   | 286,588               | 382,676                              | (96,088)                                       | 75%                                                   |
| Bow Mar IGA admin                       | 5,000                    | 15,000                | 20,000                               | (5,000)                                        | 75%                                                   |
| County highway tax revenue              | 1,575                    | 11,025                | 18,900                               | (7,875)                                        | 58%                                                   |
| Motor vehicle registration fees         | 461                      | 3,509                 | 5,800                                | (2,291)                                        | 61%                                                   |
| State cigarette tax apportionment       | 76                       | 633                   | 1,400                                | (767)                                          | 45%                                                   |
| State highway user's tax                | 4,409                    | 30,159                | 53,400                               | (23,241)                                       | 56%                                                   |
| <b>Total intergovernmental</b>          | <b>107,050</b>           | <b>346,914</b>        | <b>482,176</b>                       | <b>(135,262)</b>                               | <b>72%</b>                                            |
| <b>Interest</b>                         | <b>24,962</b>            | <b>152,336</b>        | <b>175,000</b>                       | <b>(22,664)</b>                                | <b>87%</b>                                            |
| <b>Other</b>                            | <b>201</b>               | <b>2,434</b>          | <b>4,000</b>                         | <b>(1,566)</b>                                 | <b>61%</b>                                            |
| <b>Grants</b>                           | <b>-</b>                 | <b>-</b>              | <b>32,000</b>                        | <b>(32,000)</b>                                | <b>0%</b>                                             |
| <b>TOTAL REVENUES</b>                   | <b>292,508</b>           | <b>2,135,798</b>      | <b>2,949,872</b>                     | <b>(814,074)</b>                               | <b>72%</b>                                            |
| <b>EXPENDITURES</b>                     |                          |                       |                                      |                                                |                                                       |
| <b>Administration</b>                   |                          |                       |                                      |                                                |                                                       |
| Accounting and audit                    | 11,331                   | 86,003                | 136,500                              | (50,497)                                       | 63%                                                   |
| Advertising/notices                     | -                        | 1,156                 | 500                                  | 656                                            | 231%                                                  |
| Bank/credit card fees                   | 499                      | 3,935                 | 6,500                                | (2,565)                                        | 61%                                                   |
| Building inspection and planning review | 7,879                    | 57,317                | 80,000                               | (22,683)                                       | 72%                                                   |
| Building maintenance and utilities      | 2,974                    | 14,963                | 32,000                               | (17,037)                                       | 47%                                                   |
| Community functions                     | 10,902                   | 30,718                | 60,000                               | (29,282)                                       | 51%                                                   |
| Computer expense                        | 455                      | 3,389                 | 10,000                               | (6,611)                                        | 34%                                                   |
| County treasurer's collection fees      | 373                      | 6,108                 | 6,135                                | (27)                                           | 100%                                                  |
| Dues and publications                   | 2,039                    | 13,888                | 21,647                               | (7,759)                                        | 64%                                                   |
| Education and training                  | 277                      | 4,415                 | 19,000                               | (14,585)                                       | 23%                                                   |
| Election                                | -                        | 1,414                 | 12,000                               | (10,586)                                       | 12%                                                   |
| Health insurance                        | 3,046                    | 19,904                | 33,287                               | (13,383)                                       | 60%                                                   |
| Human resources                         | 2,594                    | 14,613                | 18,000                               | (3,387)                                        | 81%                                                   |
| Insurance workers comp and liability    | 1,638                    | 10,150                | 20,097                               | (9,947)                                        | 51%                                                   |
| Legal                                   | 3,396                    | 23,071                | 52,900                               | (29,829)                                       | 44%                                                   |
| Mayor expenses & meals                  | 74                       | 1,013                 | 1,000                                | 13                                             | 101%                                                  |
| Miscellaneous                           | 245                      | 1,419                 | 1,500                                | (81)                                           | 95%                                                   |
| Payroll taxes                           | 1,185                    | 7,278                 | 13,500                               | (6,222)                                        | 54%                                                   |
| Pension                                 | 839                      | 5,900                 | 13,500                               | (7,600)                                        | 44%                                                   |
| Salaries                                | 21,800                   | 134,959               | 269,016                              | (134,057)                                      | 50%                                                   |
| Special projects                        | -                        | -                     | 10,000                               | (10,000)                                       | 0%                                                    |
| Supplies, printing, postage             | 290                      | 11,214                | 13,000                               | (1,786)                                        | 86%                                                   |
| Telephone/communications                | 1,019                    | 7,412                 | 13,419                               | (6,007)                                        | 55%                                                   |

**TOWN OF COLUMBINE VALLEY**  
**GENERAL - DETAILS**  
**STATEMENT OF REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE**  
**BUDGET AND ACTUAL - MODIFIED ACCRUAL (BUDGETARY) BASIS**  
**FOR THE ONE MONTH AND SEVEN MONTHS ENDED JULY 31, 2026**  
**Unaudited**

|                                       | <b>Current<br/>Month</b> | <b>YTD<br/>Actual</b> | <b>Adopted<br/>Annual<br/>Budget</b> | <b>YTD Variance<br/>from Annual<br/>Budget</b> | <b>Percent of<br/>Annual<br/>Budget<br/>(58% YTD)</b> |
|---------------------------------------|--------------------------|-----------------------|--------------------------------------|------------------------------------------------|-------------------------------------------------------|
| Emergency reserve                     | -                        | -                     | 88,500                               | (88,500)                                       | 0%                                                    |
| <b>Total administration</b>           | <b>72,855</b>            | <b>460,239</b>        | <b>932,001</b>                       | <b>(471,762)</b>                               | <b>49%</b>                                            |
| <b>Planning and engineering</b>       |                          |                       |                                      |                                                |                                                       |
| Town planning                         | 1,920                    | 9,040                 | 20,000                               | (10,960)                                       | 45%                                                   |
| Town engineer                         | -                        | 9,810                 | 18,400                               | (8,590)                                        | 53%                                                   |
| <b>Total planning and engineering</b> | <b>1,920</b>             | <b>18,850</b>         | <b>38,400</b>                        | <b>(19,550)</b>                                | <b>49%</b>                                            |
| <b>Public safety</b>                  |                          |                       |                                      |                                                |                                                       |
| <b>Operations</b>                     |                          |                       |                                      |                                                |                                                       |
| Cruiser gas                           | 1,780                    | 10,240                | 20,992                               | (10,752)                                       | 49%                                                   |
| Cruiser oil/maintenance               | 288                      | 7,105                 | 13,645                               | (6,540)                                        | 52%                                                   |
| Cruiser insurance                     | 476                      | 3,339                 | 5,725                                | (2,386)                                        | 58%                                                   |
| Education/training                    | 860                      | 2,270                 | 12,620                               | (10,350)                                       | 18%                                                   |
| Equipment - camera body and dash      | 292                      | 14,954                | 13,800                               | 1,154                                          | 108%                                                  |
| Equipment/repair                      | 34                       | 1,793                 | 4,198                                | (2,405)                                        | 43%                                                   |
| Health insurance                      | 6,352                    | 42,223                | 89,300                               | (47,077)                                       | 47%                                                   |
| Insurance workers comp and liability  | 3,599                    | 25,753                | 44,428                               | (18,675)                                       | 58%                                                   |
| Payroll taxes                         | 2,081                    | 13,874                | 34,200                               | (20,326)                                       | 41%                                                   |
| Pension                               | 6,041                    | 41,522                | 68,300                               | (26,778)                                       | 61%                                                   |
| Salaries                              | 56,447                   | 381,251               | 682,071                              | (300,820)                                      | 56%                                                   |
| Supplies/miscellaneous                | 572                      | 3,710                 | 15,000                               | (11,290)                                       | 25%                                                   |
| Telephones                            | 395                      | 2,637                 | 4,449                                | (1,812)                                        | 59%                                                   |
| Uniforms                              | 681                      | 1,843                 | 10,000                               | (8,157)                                        | 18%                                                   |
| <b>Total operations</b>               | <b>79,898</b>            | <b>552,514</b>        | <b>1,018,728</b>                     | <b>(466,214)</b>                               | <b>54%</b>                                            |
| <b>Municipal court</b>                |                          |                       |                                      |                                                |                                                       |
| Judge                                 | 1,050                    | 7,350                 | 12,600                               | (5,250)                                        | 58%                                                   |
| Interpreter                           | 200                      | 1,400                 | 3,000                                | (1,600)                                        | 47%                                                   |
| Legal                                 | 1,824                    | 13,163                | 30,000                               | (16,837)                                       | 44%                                                   |
| Health insurance                      | 1,049                    | 7,379                 | 10,105                               | (2,726)                                        | 73%                                                   |
| Payroll taxes                         | 369                      | 2,533                 | 4,368                                | (1,835)                                        | 58%                                                   |
| Pension                               | 343                      | 2,357                 | 4,368                                | (2,011)                                        | 54%                                                   |
| Salaries                              | 6,720                    | 47,497                | 87,360                               | (39,863)                                       | 54%                                                   |
| Administration                        | -                        | -                     | 1,000                                | (1,000)                                        | 0%                                                    |
| Supplies                              | -                        | -                     | 2,500                                | (2,500)                                        | 0%                                                    |
| <b>Total municipal court</b>          | <b>11,555</b>            | <b>81,679</b>         | <b>155,301</b>                       | <b>(73,622)</b>                                | <b>53%</b>                                            |
| <b>Contracts</b>                      |                          |                       |                                      |                                                |                                                       |
| Arapahoe county dispatch fee          | -                        | 12,484                | 44,417                               | (31,933)                                       | 28%                                                   |
| Tri-tech software                     | -                        | -                     | 1,380                                | (1,380)                                        | 0%                                                    |
| Humane society                        | -                        | -                     | 500                                  | (500)                                          | 0%                                                    |
| Juvenile assessment                   | -                        | 695                   | 650                                  | 45                                             | 107%                                                  |
| Netmotion                             | -                        | -                     | 500                                  | (500)                                          | 0%                                                    |
| CACP                                  | -                        | 975                   | 1,000                                | (25)                                           | 98%                                                   |
| CISC                                  | -                        | -                     | 1,000                                | (1,000)                                        | 0%                                                    |
| WhenIWork                             | -                        | 930                   | 800                                  | 130                                            | 116%                                                  |
| <b>Total contracts</b>                | <b>-</b>                 | <b>15,084</b>         | <b>50,247</b>                        | <b>(35,163)</b>                                | <b>30%</b>                                            |
| <b>Computer/IT</b>                    |                          |                       |                                      |                                                |                                                       |
| Flock safety                          | -                        | -                     | 20,500                               | (20,500)                                       | 0%                                                    |
| Offsite server backup and protection  | 144                      | 5,620                 | 12,000                               | (6,380)                                        | 47%                                                   |
| Office 365 accounts                   | 518                      | 3,037                 | 6,527                                | (3,490)                                        | 47%                                                   |
| Scheduled computer replacement        | 915                      | 12,726                | 14,000                               | (1,274)                                        | 91%                                                   |
| Govpilot                              | 1,167                    | 8,167                 | 14,000                               | (5,833)                                        | 58%                                                   |
| <b>Total computer/IT</b>              | <b>2,744</b>             | <b>29,550</b>         | <b>67,027</b>                        | <b>(37,477)</b>                                | <b>44%</b>                                            |

**TOWN OF COLUMBINE VALLEY**  
**GENERAL - DETAILS**  
**STATEMENT OF REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE**  
**BUDGET AND ACTUAL - MODIFIED ACCRUAL (BUDGETARY) BASIS**  
**FOR THE ONE MONTH AND SEVEN MONTHS ENDED JULY 31, 2026**  
**Unaudited**

|                                                 | <b>Current<br/>Month</b> | <b>YTD<br/>Actual</b> | <b>Adopted<br/>Annual<br/>Budget</b> | <b>YTD Variance<br/>from Annual<br/>Budget</b> | <b>Percent of<br/>Annual<br/>Budget<br/>(58% YTD)</b> |
|-------------------------------------------------|--------------------------|-----------------------|--------------------------------------|------------------------------------------------|-------------------------------------------------------|
| <b>Total public safety</b>                      | <u>94,197</u>            | <u>678,827</u>        | <u>1,291,303</u>                     | <u>(612,476)</u>                               | <u>53%</u>                                            |
| <b>Public works</b>                             |                          |                       |                                      |                                                |                                                       |
| Ground maintenance                              | 200                      | 5,392                 | 6,000                                | (608)                                          | 90%                                                   |
| Health insurance                                | 1,059                    | 5,916                 | 9,742                                | (3,826)                                        | 61%                                                   |
| Insurance vehicle                               | 238                      | 1,670                 | 2,863                                | (1,193)                                        | 58%                                                   |
| Insurance workers comp and liability            | 594                      | 4,161                 | 7,335                                | (3,174)                                        | 57%                                                   |
| Other drainage/water                            | -                        | -                     | 5,000                                | (5,000)                                        | 0%                                                    |
| Payroll taxes                                   | 460                      | 3,289                 | 6,221                                | (2,932)                                        | 53%                                                   |
| Pension                                         | 367                      | 2,596                 | 6,221                                | (3,625)                                        | 42%                                                   |
| Professional fees-mosquito control              | 1,433                    | 5,731                 | 8,679                                | (2,948)                                        | 66%                                                   |
| Salaries                                        | 7,639                    | 58,724                | 124,425                              | (65,701)                                       | 47%                                                   |
| Sanitation/trash/recycle service                | 8,942                    | 62,598                | 110,838                              | (48,240)                                       | 56%                                                   |
| Signs maintenance                               | 200                      | 267                   | 5,000                                | (4,733)                                        | 5%                                                    |
| Snow removal                                    | 201                      | 2,005                 | 5,000                                | (2,995)                                        | 40%                                                   |
| Storm water permit process/NPDES                | -                        | 907                   | 1,200                                | (293)                                          | 76%                                                   |
| Street lighting                                 | 1,808                    | 8,332                 | 15,000                               | (6,668)                                        | 56%                                                   |
| Street and gutter maintenance                   | -                        | 645                   | 125,000                              | (124,355)                                      | 1%                                                    |
| Streets and gutters contingency                 | -                        | -                     | 50,000                               | (50,000)                                       | 0%                                                    |
| Striping                                        | -                        | -                     | 1,000                                | (1,000)                                        | 0%                                                    |
| Tools                                           | 83                       | 740                   | 2,000                                | (1,260)                                        | 37%                                                   |
| Uniforms                                        | -                        | -                     | 1,000                                | (1,000)                                        | 0%                                                    |
| Vehicle maintenance                             | 11                       | 544                   | 2,000                                | (1,456)                                        | 27%                                                   |
| <b>Total public works</b>                       | <u>23,235</u>            | <u>163,517</u>        | <u>494,524</u>                       | <u>(331,007)</u>                               | <u>33%</u>                                            |
| <b>TOTAL EXPENDITURES</b>                       | <u>192,207</u>           | <u>1,321,433</u>      | <u>2,756,228</u>                     | <u>(1,434,795)</u>                             | <u>48%</u>                                            |
| <b>EXCESS OF REVENUES OVER<br/>EXPENDITURES</b> | <u>100,301</u>           | <u>814,365</u>        | <u>193,644</u>                       | <u>620,721</u>                                 | <u>421%</u>                                           |
| <b>OTHER FINANCING USES</b>                     |                          |                       |                                      |                                                |                                                       |
| Transfer to capital                             | -                        | (600,000)             | (270,000)                            | (330,000)                                      | 222%                                                  |
| <b>Total other financing uses</b>               | <u>-</u>                 | <u>(600,000)</u>      | <u>(270,000)</u>                     | <u>(330,000)</u>                               | <u>222%</u>                                           |
| <b>NET CHANGE IN FUND BALANCE</b>               | <u>\$ 100,301</u>        | <u>\$ 214,365</u>     | <u>\$ (76,356)</u>                   | <u>\$ 290,721</u>                              |                                                       |
| <b>BEGINNING FUND BALANCE</b>                   |                          | <u>779,817</u>        |                                      |                                                |                                                       |
| <b>ENDING FUND BALANCE</b>                      |                          | <u>\$ 994,182</u>     |                                      |                                                |                                                       |

**TOWN OF COLUMBINE VALLEY**  
**CAPITAL**  
**STATEMENT OF REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE**  
**BUDGET AND ACTUAL - MODIFIED ACCRUAL (BUDGETARY) BASIS**  
**FOR THE SEVEN MONTHS ENDED JULY 31, 2026**  
**Unaudited**

|                                                 | <b>YTD<br/>Actual</b>      | <b>Adopted<br/>Annual<br/>Budget</b> | <b>YTD Variance<br/>from Annual<br/>Budget</b> | <b>Percent of<br/>Annual<br/>Budget<br/>(58% YTD)</b> |
|-------------------------------------------------|----------------------------|--------------------------------------|------------------------------------------------|-------------------------------------------------------|
| <b>REVENUES</b>                                 |                            |                                      |                                                |                                                       |
| CDOT grant                                      | \$ -                       | \$ 600,000                           | \$ (600,000)                                   | 0%                                                    |
| <b>Total revenues</b>                           | <u>-</u>                   | <u>600,000</u>                       | <u>(600,000)</u>                               | <u>0%</u>                                             |
| <b>EXPENDITURES</b>                             |                            |                                      |                                                |                                                       |
| <b>Public safety</b>                            |                            |                                      |                                                |                                                       |
| Vehicle                                         | 75,879                     | 75,000                               | 879                                            | 101%                                                  |
| <b>Public works</b>                             |                            |                                      |                                                |                                                       |
| Light pool replacement                          | 10,104                     | -                                    | 10,104                                         | 0%                                                    |
| Platte Canyon Sidewalk - Village to Fairway     | 24,178                     | 500,000                              | (475,822)                                      | 5%                                                    |
| Platte Canyon/Coal Mine right turn lane         | -                          | 280,000                              | (280,000)                                      | 0%                                                    |
| Town wall                                       | -                          | 100,000                              | (100,000)                                      | 0%                                                    |
| Trails                                          | 48,105                     | -                                    | 48,105                                         | 0%                                                    |
| <b>Total expenditures</b>                       | <u>158,266</u>             | <u>955,000</u>                       | <u>(796,734)</u>                               | <u>17%</u>                                            |
| <b>EXCESS OF EXPENDITURES OVER<br/>REVENUES</b> | <u>(158,266)</u>           | <u>(355,000)</u>                     | <u>196,734</u>                                 | <u>45%</u>                                            |
| <b>OTHER FINANCING SOURCES</b>                  |                            |                                      |                                                |                                                       |
| Gain on sale of asset                           | 9,000                      | 9,000                                | -                                              | 100%                                                  |
| Transfer from general                           | 600,000                    | 270,000                              | 330,000                                        | 222%                                                  |
| <b>Total other financing sources</b>            | <u>609,000</u>             | <u>279,000</u>                       | <u>330,000</u>                                 | <u>218%</u>                                           |
| <b>NET CHANGE IN FUND BALANCE</b>               | 450,734                    | <u>\$ (76,000)</u>                   | <u>\$ 526,734</u>                              |                                                       |
| <b>BEGINNING FUND BALANCE</b>                   | <u>5,934,427</u>           |                                      |                                                |                                                       |
| <b>ENDING FUND BALANCE</b>                      | <u><u>\$ 6,385,161</u></u> |                                      |                                                |                                                       |

**TOWN OF COLUMBINE VALLEY  
CONSERVATION TRUST  
STATEMENT OF REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE  
BUDGET AND ACTUAL - MODIFIED ACCRUAL (BUDGETARY) BASIS  
FOR THE SEVEN MONTHS ENDED JULY 31, 2026  
Unaudited**

|                                      | <b>YTD<br/>Actual</b>   | <b>Adopted<br/>Annual<br/>Budget</b> | <b>YTD Variance<br/>from Annual<br/>Budget</b> | <b>Percent of<br/>Annual<br/>Budget<br/>(58% YTD)</b> |
|--------------------------------------|-------------------------|--------------------------------------|------------------------------------------------|-------------------------------------------------------|
| <b>REVENUES</b>                      |                         |                                      |                                                |                                                       |
| Conservation Trust Fund entitlement  | \$ 4,686                | \$ 8,700                             | \$ (4,014)                                     | 54%                                                   |
| CTF interest                         | 1,011                   | 1,300                                | (289)                                          | 78%                                                   |
| <b>Total revenues</b>                | <u>5,697</u>            | <u>10,000</u>                        | <u>(4,303)</u>                                 | <u>57%</u>                                            |
| <b>EXPENDITURES</b>                  |                         |                                      |                                                |                                                       |
| Conservation trust fund expenditures | 4,036                   | 6,000                                | (1,964)                                        | 67%                                                   |
| <b>Total expenditures</b>            | <u>4,036</u>            | <u>6,000</u>                         | <u>(1,964)</u>                                 | <u>67%</u>                                            |
| <b>NET CHANGE IN FUND BALANCE</b>    | 1,661                   | <u>\$ 4,000</u>                      | <u>\$ (2,339)</u>                              |                                                       |
| <b>BEGINNING FUND BALANCE</b>        | <u>42,140</u>           |                                      |                                                |                                                       |
| <b>ENDING FUND BALANCE</b>           | <u><u>\$ 43,801</u></u> |                                      |                                                |                                                       |

**TOWN OF COLUMBINE VALLEY  
ARAPAHOE COUNTY OPEN SPACE  
STATEMENT OF REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE  
BUDGET AND ACTUAL - MODIFIED ACCRUAL (BUDGETARY) BASIS  
FOR THE SEVEN MONTHS ENDED JULY 31, 2026  
Unaudited**

|                                   | <b>YTD<br/>Actual</b>    | <b>Adopted<br/>Annual<br/>Budget</b> | <b>YTD Variance<br/>from Annual<br/>Budget</b> | <b>Percent of<br/>Annual<br/>Budget<br/>(58% YTD)</b> |
|-----------------------------------|--------------------------|--------------------------------------|------------------------------------------------|-------------------------------------------------------|
| <b>REVENUES</b>                   |                          |                                      |                                                |                                                       |
| Arapahoe County open space        | \$ 59,985                | \$ 64,400                            | \$ (4,415)                                     | 93%                                                   |
| ACOP interest                     | 18,016                   | 27,000                               | (8,984)                                        | 67%                                                   |
| <b>Total revenues</b>             | <u>78,001</u>            | <u>91,400</u>                        | <u>(13,399)</u>                                | <u>85%</u>                                            |
| <b>EXPENDITURES</b>               |                          |                                      |                                                |                                                       |
| Benches                           | -                        | -                                    | -                                              | 0%                                                    |
| <b>Total expenditures</b>         | <u>-</u>                 | <u>-</u>                             | <u>-</u>                                       | <u>0%</u>                                             |
| <b>NET CHANGE IN FUND BALANCE</b> | 78,001                   | <u>\$ 91,400</u>                     | <u>\$ (13,399)</u>                             |                                                       |
| <b>BEGINNING FUND BALANCE</b>     | <u>804,167</u>           |                                      |                                                |                                                       |
| <b>ENDING FUND BALANCE</b>        | <u><u>\$ 882,168</u></u> |                                      |                                                |                                                       |

**TOWN OF COLUMBINE VALLEY  
WILD PLUM IMPACT FEES  
STATEMENT OF REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE  
BUDGET AND ACTUAL - MODIFIED ACCRUAL (BUDGETARY) BASIS  
FOR THE SEVEN MONTHS ENDED JULY 31, 2026  
Unaudited**

|                                   | <b>YTD<br/>Actual</b>      | <b>Adopted<br/>Annual<br/>Budget</b> | <b>YTD Variance<br/>from Annual<br/>Budget</b> | <b>Percent of<br/>Annual<br/>Budget<br/>(58% YTD)</b> |
|-----------------------------------|----------------------------|--------------------------------------|------------------------------------------------|-------------------------------------------------------|
| <b>REVENUES</b>                   |                            |                                      |                                                |                                                       |
| Interest                          | \$ 30,620                  | \$ 70,000                            | \$ (39,380)                                    | 44%                                                   |
| <b>Total revenues</b>             | <u>30,620</u>              | <u>70,000</u>                        | <u>(39,380)</u>                                | <u>44%</u>                                            |
| <b>EXPENDITURES</b>               |                            |                                      |                                                |                                                       |
| Hunter run                        | -                          | 250,000                              | (250,000)                                      | -                                                     |
| <b>Total expenditures</b>         | <u>-</u>                   | <u>250,000</u>                       | <u>(250,000)</u>                               | <u>-</u>                                              |
| <b>NET CHANGE IN FUND BALANCE</b> | 30,620                     | <u>\$ (180,000)</u>                  | <u>\$ 210,620</u>                              |                                                       |
| <b>BEGINNING FUND BALANCE</b>     | <u>1,390,546</u>           |                                      |                                                |                                                       |
| <b>ENDING FUND BALANCE</b>        | <u><u>\$ 1,421,166</u></u> |                                      |                                                |                                                       |



**TOWN OF COLUMBINE VALLEY**  
**TRANSPORTATION FEES**  
**STATEMENT OF REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCE**  
**BUDGET AND ACTUAL - MODIFIED ACCRUAL (BUDGETARY) BASIS**  
**FOR THE SEVEN MONTHS ENDED JULY 31, 2026**  
**Unaudited**

|                                   | <b>YTD<br/>Actual</b>    | <b>Adopted<br/>Annual<br/>Budget</b> | <b>YTD Variance<br/>from Annual<br/>Budget</b> | <b>Percent of<br/>Annual<br/>Budget<br/>(58% YTD)</b> |
|-----------------------------------|--------------------------|--------------------------------------|------------------------------------------------|-------------------------------------------------------|
| <b>REVENUES</b>                   |                          |                                      |                                                |                                                       |
| Transportation fees               | \$ 108,957               | \$ 110,000                           | \$ (1,043)                                     | 99%                                                   |
| <b>Total revenues</b>             | <u>108,957</u>           | <u>110,000</u>                       | <u>(1,043)</u>                                 | <u>99%</u>                                            |
| <b>EXPENDITURES</b>               |                          |                                      |                                                |                                                       |
| <b>Total expenditures</b>         | <u>-</u>                 | <u>-</u>                             | <u>-</u>                                       | <u>-</u>                                              |
| <b>NET CHANGE IN FUND BALANCE</b> | 108,957                  | <u>\$ 110,000</u>                    | <u>\$ (1,043)</u>                              |                                                       |
| <b>BEGINNING FUND BALANCE</b>     | <u>510,080</u>           |                                      |                                                |                                                       |
| <b>ENDING FUND BALANCE</b>        | <u><u>\$ 619,037</u></u> |                                      |                                                |                                                       |

**WE ARE**  
**BRONCOS**  
  
**COUNTRY**

*It's that time again...*

# **Town Administrator's Report**

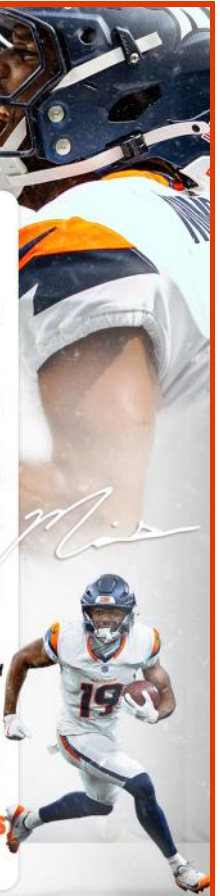
*August 2026*



## 2026 SCHEDULE

ticketmaster

|                       |                            |
|-----------------------|----------------------------|
| AT CHIEFS<br>9/14     | BYE                        |
| VS JAGUARS<br>9/20    | VS RAIDERS<br>11/22        |
| VS RAMS<br>9/27       | AT STEELERS<br>11/27       |
| AT 49ERS<br>10/4      | VS DOLPHINS<br>12/6        |
| AT CHARGERS<br>10/11  | AT JETS<br>12/13           |
| VS SEAHAWKS<br>10/15  | AT RAIDERS<br>12/20        |
| AT CARDINALS<br>10/25 | VS BILLS<br>12/25          |
| VS CHIEFS<br>11/1     | AT PATRIOTS<br>1/2 OR 1/3  |
| AT PANTHERS<br>11/8   | VS CHARGERS<br>1/9 OR 1/10 |



## Town Administration



### Records Retention Project

Since kicking off the Records Retention project on June 1, more than 1,600 files have been cataloged and processed under the new system. Each paper archive needs to be located, identified, verified, scanned, and properly filed in the new electronic retention system. Approximately 150 more file drawers or boxes are still in need of review and scan, each containing thousands of pages and each in varying states of organization. Staff is

prioritizing the project by order of the most requested files, starting with Board of Trustee and Planning Commission official records.

### Internship Program

Town Staff was pleased to support a 30-hour internship program for a local high school student. Information covered included the inner workings of most Town departments, including several ride-alongs and interviews, as well as an overview of all branches and levels of government.

### Leaves & E-Waste Services

To serve residents' yard and home cleanup needs, the Town has arranged for leaf pickup with trash service on Nov. 2 and Nov. 9, and unwanted consumer electronics dropoff at Town Hall Dec. 1–4.

## Communications & Events

July 2026

Website Visitors:  
3,700

### Events:

July 4 Celebration  
July 9 Concert

### Communications:

Hunter Run Work  
Final July 4 Notices  
Concert Promotions  
E-Bike Posting

Print Directories  
Distributed (Total):  
161

# Building Department

## Monthly Stats

8 Permits Issued

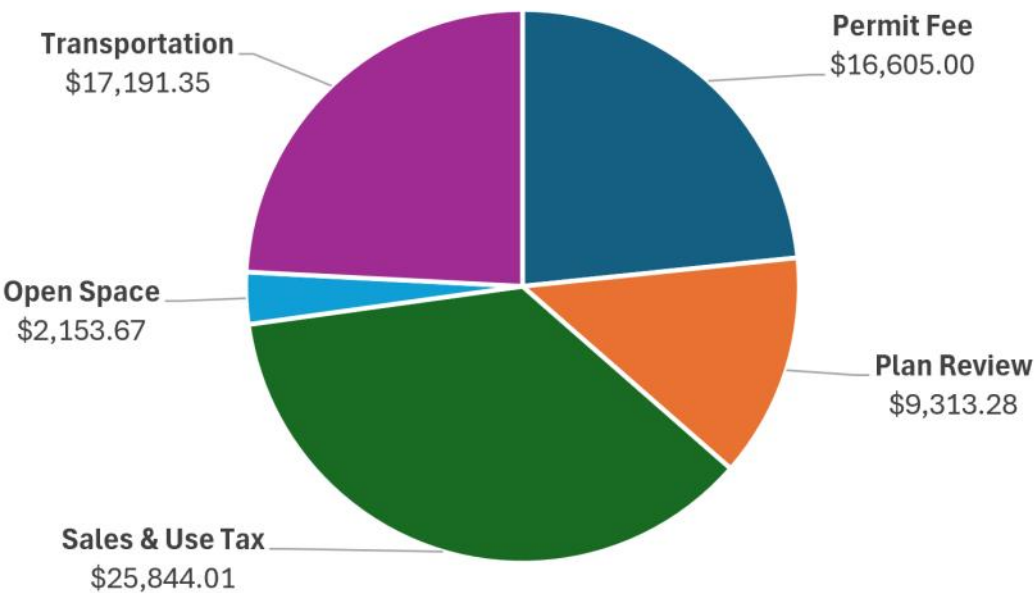
- New SFR: 0
- Major Remodel: 2
- Roofs/Solar: 0
- Basement: 3
- Miscellaneous: 3

31 Inspections

16 Licenses Issued

- General: 6
- Electrical: 3
- Plumbing: 3
- Roofing: 1
- Mechanical: 3

## July Revenue: \$71,107.30



THROWBACK

## Building Department Revenue by Month

| Month     | 2025         | 2025 YTD     | 2026         | 2026 YTD     |
|-----------|--------------|--------------|--------------|--------------|
| January   | \$93,829.59  | \$93,829.59  | \$72,067.82  | \$72,067.82  |
| February  | \$86,149.82  | \$179,979.41 | \$101,480.56 | \$173,548.38 |
| March     | \$21,674.44  | \$201,653.85 | \$61,516.79  | \$235,065.17 |
| April     | \$49,166.37  | \$250,820.22 | \$32,813.05  | \$267,878.22 |
| May       | \$52,520.60  | \$303,340.82 | \$49,396.87  | \$317,275.09 |
| June      | \$187,559.32 | \$490,900.14 | \$102,478.45 | \$419,753.54 |
| July      | \$8,624.46   | \$499,524.60 | \$71,107.30  | \$490,860.84 |
| August    | \$16,123.54  | \$515,648.14 |              |              |
| September | \$36,665.18  | \$552,313.32 |              |              |
| October   | \$12,165.82  | \$564,479.14 |              |              |
| November  | \$34,892.00  | \$599,371.14 |              |              |
| December  | \$53,816.56  | \$653,187.70 |              |              |



# Public Works Updates

## Wild Plum:

### Progress Continues on Punch List

Public Works Staff continues to ensure that Wild Plum punch list items are addressed.

- A section of sidewalk that was holding water was removed and repoured (top right).
- All street signs were removed and reinstalled with properly sized concrete bases to help prevent them from tilting in the wind (lower right).
- The electrical connections at the emergency access gate have been completed.



## Intrepid Fiber:

### Design Review Update

The first round of design review for the Intrepid Fiber project has been completed.

- The submitted drawings were reviewed for work within the Town right-of-way, proposed potholing locations, and impacts to streets, driveways, and the ditch crossings.
- All identified issues, questions, and concerns were documented and sent back to Intrepid.
- Intrepid can now revise the drawings and provide the additional information needed before the project can move forward.



## Hunter Run Lane:

### Pavement Replacement Completed

Staff held multiple meetings with the paving crew in advance of the Hunter Run Lane pavement replacement project.

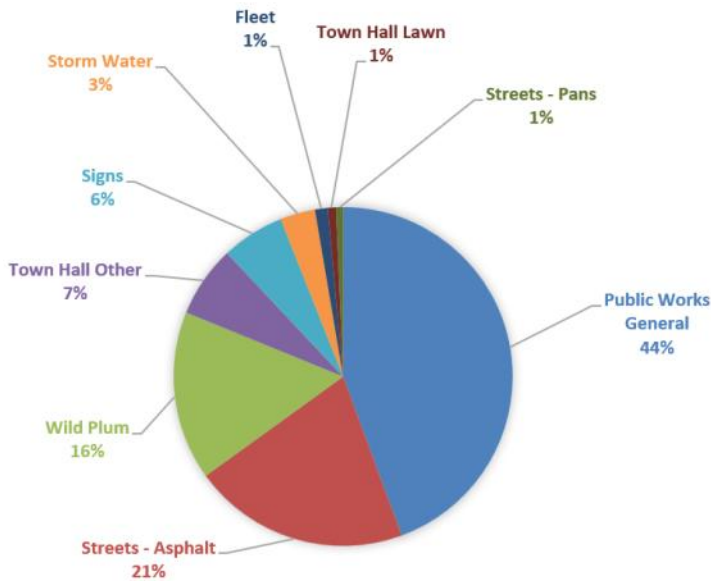
- A detailed traffic control plan was developed to ensure residents had access to leave and return throughout the project.
- Staff communicated the plans to residents through HOA notifications, road signage, door tags as needed, website, email, and Nextdoor.

#### JULY WEATHER REPORT

|                                |       |
|--------------------------------|-------|
| Monthly high                   | 101°  |
| Monthly low                    | 53°   |
| Inches of rain                 | 0.34" |
| Inches of snow                 | 0     |
| Days of snow plowing           | 0     |
| Number of salt spreading trips | 0     |

## Public Works (Continued)

## Municipal Court



### JULY NUMBERS

|                        |    |
|------------------------|----|
| Public Works – General | 72 |
| Streets – Asphalt      | 33 |
| Wild Plum              | 26 |
| Town Hall Other        | 11 |
| Signs                  | 10 |
| Storm Water            | 5  |
| Fleet                  | 2  |
| Town Hall Lawn         | 1  |
| Streets – Pans         | 1  |



### Fines Collected (CV & Bow Mar)

| <u>MONTH</u> | <u>2025 YTD</u> | <u>2026</u>       | <u>2026 YTD</u>    |
|--------------|-----------------|-------------------|--------------------|
| January      | \$5,325         | \$4,240.00        | \$4,240.00         |
| February     | \$10,075        | \$1,505.00        | \$5,745.00         |
| March        | \$15,785        | \$5,478.00        | \$11,223.00        |
| April        | \$22,735        | \$8,184.60        | \$19,407.60        |
| May          | \$28,631        | \$10,587.37       | \$29,994.97        |
| June         | \$32,281        | \$7,285.00        | \$37,279.97        |
| July         | \$37,811        | <b>\$3,345.00</b> | <b>\$40,624.97</b> |
| August       | \$41,216        |                   |                    |
| September    | \$46,326        |                   |                    |
| October      | \$50,411        |                   |                    |
| November     | \$54,247        |                   |                    |
| December     | \$59,481        |                   |                    |

### Docket Summary

The Town held Municipal Court on **Thursday, July 16, 2026.**

| <u>TYPE</u>            | <u>NO.</u> |
|------------------------|------------|
| Total on Docket        | 26         |
| Hearings               | 8          |
| Trials                 | 0          |
| Bench Warrants         | 1          |
| Early Payments & Stays | 27         |
| Collections            | 2          |



# ***Columbine Valley Police Department***

## **Serving Bow Mar**

2 Middlefield Rd. Columbine Valley, Colorado 80123

[www.columbinevalley.org](http://www.columbinevalley.org)

(303) 795-1434 Fax (303) 795-7325

## **Columbine Valley P.D. Monthly Report For July 2026**

|                     |        |
|---------------------|--------|
| Full Time Positions | 6 of 6 |
| Part Time Positions | 3 of 5 |
| Regular hours       | 993    |
| OT hours worked     | 18     |
| Off Duty            | 0      |
| PTO                 | 90.5   |
|                     |        |

## **June 2026 Violations**

Charges For the Date Range 7/1/2026 Thru 7/31/2026

| <b>Qty</b> | <b>Charge</b>                                    |
|------------|--------------------------------------------------|
| 15         | 1101(2)(H) SPEEDING 10 - 19 MPH OVER:            |
| 8          | 1214(B) ON STREET PARKING PROHIBITED (3-6 A.M.): |
| 1          | 1416 REGISTRATION VIOLATION:                     |
| 1          | 604 TRAFFIC CONTROL SIGNAL:                      |
| 1          | 1008(1) FOLLOWING TOO CLOSELY:                   |
| 1          | 1007 IMPROPER LANE USAGE:                        |
| 1          | 703(3) FAIL TO STOP AT A STOP SIGN:              |
| 0          |                                                  |
| <b>28</b>  | <b>Total Number of Violations Issued</b>         |

## **E-Bike / Golf Cart**

2 CV Golf Cart underage (warning)

1 CV E-Bike warning for unsafe operation (wheelie in roadway)

### Monthly Case # Report

| Case Number  | Event Date             | Situation Reported   |
|--------------|------------------------|----------------------|
| CV26-0000066 | 07/10/2026 10:20:23 AM | INFORMATION IP       |
| CV26-0000067 | 07/10/2026 07:00:42 PM | DEAD ON ARRIVAL IP   |
| CV26-0000068 | 07/16/2026 03:05:07 PM | Fraud                |
| CV26-0000069 | 07/22/2026 04:53:27 PM | PROPERTY ACCIDENT IP |
| CV26-0000070 | 07/25/2026 02:07:01 PM | PRIVATE TOW IP       |
| CV26-0000071 | 07/28/2026 02:31:30 PM | WELFARE CHECK IP     |



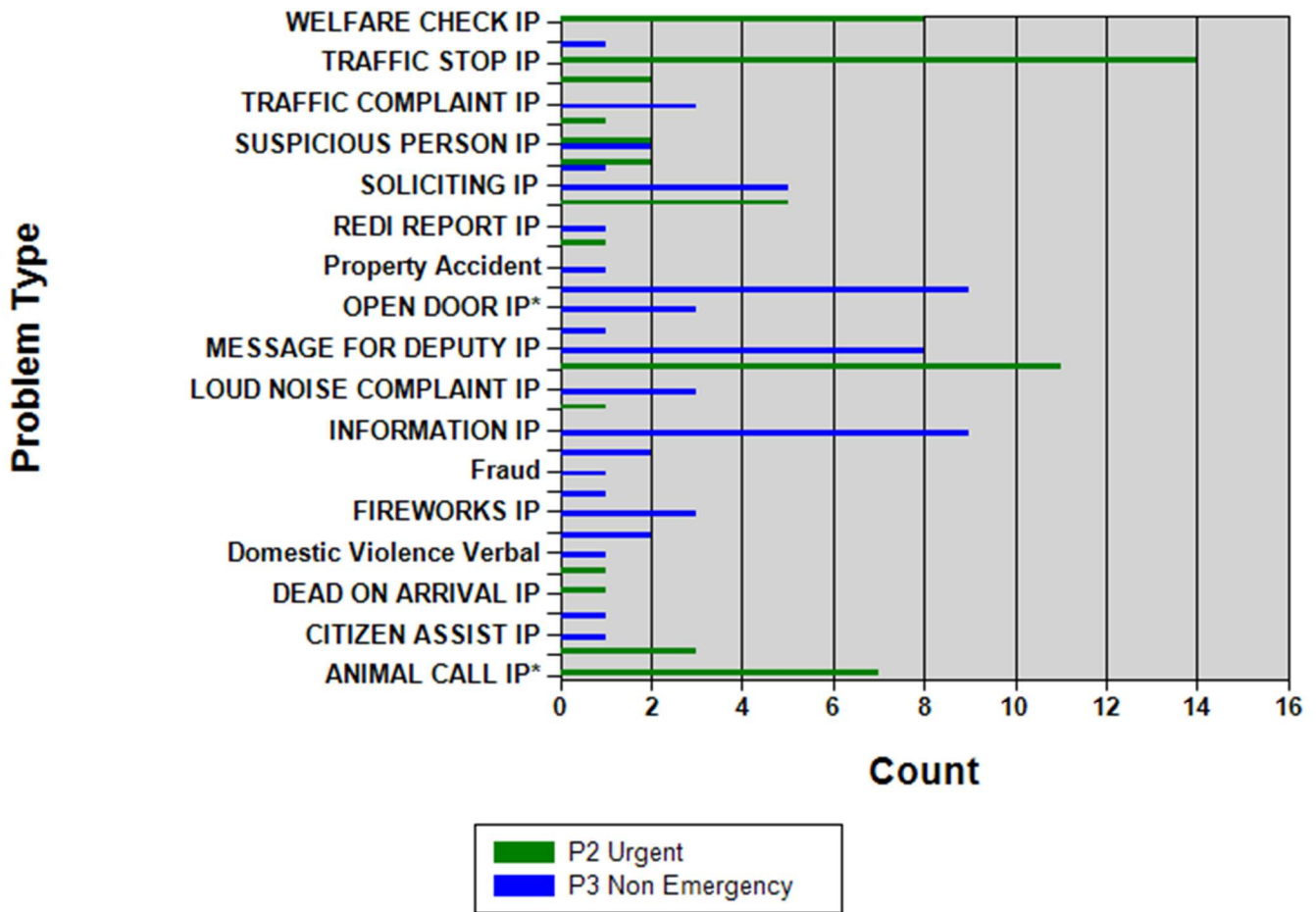
## Problem Type Summary

12:18 PM 8/13/2026

Data Source: Data Warehouse

|            |                                                                                                                                                 |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Agency:    | ACSO                                                                                                                                            |
| Division:  | Bow Mar, Bow Mar Inactive Personnel, Columbine Valley, Columbine Valley Inactive Pers                                                           |
| Day Range: | Date From 7/1/2026 To 7/31/2026                                                                                                                 |
| Exclusion: | <ul style="list-style-type: none"><li>• Calls canceled before first unit assigned</li><li>• Calls canceled before first unit at scene</li></ul> |

Select a format [Excel](#) [Acrobat \(PDF\) file](#) [Export](#)



| Priority | Description       |
|----------|-------------------|
| 1        | P1 Emergent       |
| 2        | P2 Urgent         |
| 3        | P3 Non Emergency  |
| 4        | P4 Police Details |
| 5        | P5 On View        |
| 6        | P6 Phone          |
| 7        | P7 Dispatch       |

|   |                    |
|---|--------------------|
| 8 | P8 CAD Test Record |
| 9 | P9 Call on Hold    |

[illegible]



|                            |  |           |           |  |  |  |  |  |  |            |
|----------------------------|--|-----------|-----------|--|--|--|--|--|--|------------|
| THEFT IP                   |  |           |           |  |  |  |  |  |  |            |
| TRAFFIC ARREST IP          |  |           |           |  |  |  |  |  |  |            |
| Traffic Complaint          |  |           |           |  |  |  |  |  |  |            |
| TRAFFIC COMPLAINT IP       |  |           | <u>3</u>  |  |  |  |  |  |  | <u>3</u>   |
| TRAFFIC OBSTRUCTION IP     |  | <u>2</u>  |           |  |  |  |  |  |  | <u>2</u>   |
| TRAFFIC STOP IP            |  | <u>14</u> |           |  |  |  |  |  |  | <u>14</u>  |
| TRANSPORT IP               |  |           |           |  |  |  |  |  |  |            |
| Trespass to Property       |  |           |           |  |  |  |  |  |  |            |
| TRESPASS TO PROPERTY IP    |  |           |           |  |  |  |  |  |  |            |
| Trespass to Vehicle        |  |           |           |  |  |  |  |  |  |            |
| TRESPASS TO VEHICLE IP     |  |           |           |  |  |  |  |  |  |            |
| UNKNOWN INJURY ACCIDENT IP |  |           |           |  |  |  |  |  |  |            |
| UNLAWFUL ACTS IP           |  |           |           |  |  |  |  |  |  |            |
| UNWANTED SUBJECT IP        |  |           |           |  |  |  |  |  |  |            |
| VEHICLE LOCKOUT IP         |  |           |           |  |  |  |  |  |  |            |
| VIN VERIFICATION IP        |  |           | <u>1</u>  |  |  |  |  |  |  | <u>1</u>   |
| WALK UP IP                 |  |           |           |  |  |  |  |  |  |            |
| WARRANT ARREST IP          |  |           |           |  |  |  |  |  |  |            |
| WARRANT PICKUP IP          |  |           |           |  |  |  |  |  |  |            |
| Weapons Violation          |  |           |           |  |  |  |  |  |  |            |
| WEAPONS VIOLATION IP       |  |           |           |  |  |  |  |  |  |            |
| WELFARE CHECK IP           |  | <u>8</u>  |           |  |  |  |  |  |  | <u>8</u>   |
| ZZ-Animal Call             |  |           |           |  |  |  |  |  |  |            |
| ZZ-Suspicious Person       |  |           |           |  |  |  |  |  |  |            |
| ZZ-Suspicious Vehicle      |  |           |           |  |  |  |  |  |  |            |
| ZZ-Unwanted Subject        |  |           |           |  |  |  |  |  |  |            |
| ZZ-ZONING IP               |  |           |           |  |  |  |  |  |  |            |
| Total                      |  | <u>59</u> | <u>59</u> |  |  |  |  |  |  | <u>118</u> |



## **Board of Trustee Presentation Memo**

**Date:** JuAugust 18ly 21, 2026

**Title:** Department Overview

**Presented By:** J.D. McCrumb, Town Administrator, and Diane Rodriguez, Finance Manager

**Background:** Throughout 2026, Town staff are working to provide the Board of Trustees with a more comprehensive understanding of the Town's operational and financial position and long-term outlook as part of the values-based budgeting initiative requested by the Trustees at the end of 2025. As part of this effort, staff is developing a 10-year financial forecast to illustrate anticipated Town revenues and expenditures and provide a framework for evaluating the Town's long-term financial sustainability.

The information presented at this meeting represents the framework currently being used to build the forecast rather than a completed financial projection. Staff anticipate presenting the full 10-year forecast to the Board next month as assumptions and projections are further refined. At this stage, the forecast focuses on operating revenues and expenditures and does not include capital expenditures, which will be evaluated separately as part of the Town's broader long-term financial planning.

**Attachments:** None.

**Action:** No action is necessary.



## **Request for Board of Trustee Action**

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date:</b>                  | August 18, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Title:</b>                 | Trustee Bill #8 – 2026, Concerning Jake Brakes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Presented By:</b>          | Lee Schiller, Town Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Prepared By:</b>           | Lee Schiller, Town Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Background:</b>            | <p>Construction activity anticipated along the Platte Canyon Road corridor is expected to result in an increase in heavy truck traffic traveling through and adjacent to the Town. While the Town recognizes the importance of accommodating construction-related traffic, staff also seeks to minimize unnecessary impacts on nearby residents.</p> <p>Dynamic braking devices, commonly known as "Jake brakes," are designed to assist large trucks in slowing by using engine compression rather than conventional wheel brakes. While effective, these systems can generate significant noise when engaged, particularly in residential areas.</p> <p>The proposed ordinance amends the Town's adopted 2024 Model Traffic Code to prohibit the use of dynamic braking devices within the Town, while providing an exemption for fire apparatus and other emergency vehicles responding to emergencies. Violations would be enforceable as a Class A traffic infraction.</p> <p>The proposed prohibition is intended to protect the health, comfort, and welfare of residents by reducing excessive noise associated with heavy truck traffic while maintaining safe operation of commercial vehicles through the use of conventional braking systems.</p> |
| <b>Attachments:</b>           | Trustee Bill #8 – 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Staff Recommendations:</b> | Approve as presented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Recommended Motion:</b>    | "I move to approve Trustee Bill #8 – 2026 as presented on second reading."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

A BILL FOR AN ORDINANCE  
OF THE TOWN OF COLUMBINE VALLEY AMENDING THE 2024 ADDITION OF THE  
MODEL TRAFFIC CODE FOR COLORADO TO PROHIBIT THE USE OF DYNAMIC  
BRAKING DEVICES

WHEREAS, pursuant to C.R.S. Section 31-15-401, The Town of Columbine Valley may prevent and suppress noises and disturbances in any public or private place; and

WHEREAS, the Board of Trustees finds that the creation of excessive noise by large trucks in particular is a detriment to public health, comfort, convenience, safety, and welfare; and

WHEREAS, the Board of Trustees desires to prohibit the use of dynamic braking devices in order to secure and promote the public health, comfort, convenience, safety, and welfare of the Town and its inhabitants.

NOW THEREFORE BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF COLUMBINE VALLEY, COLORADO, as follows:

Section 1. Section 223(3) of the 2024 Addition of the “Model Traffic Code” is amended to read as follows:

Section 223 (3) – Dynamic Braking Devices:

No person shall operate within the limits of the Town any motor vehicle with a dynamic braking device engaged. For purposes of this Section a dynamic braking device is a device (commonly referred to as a Jake brake) used primarily on trucks for the conversion of the engine from an internal combustion engine to an air compressor for the purpose of braking without the use of wheel brakes. Fire trucks and other emergency vehicles are exempt from the prohibitions of this Section.

Section 2. A new Section 223(4) is added to the 2024 Addition of the “Model Traffic Code” as follows:

Any person who violates any provision of this section commits a Class A traffic infraction.

Section 3. Should any section clause, sentence, part or portion of this Ordinance be adjudged by any court to be unconstitutional or invalid, the same shall not affect, impair, or invalidate the Ordinance as a whole or any part thereof other than the part or portion declared by such court to be unconstitutional or invalid.

Section 4. The Town Clerk shall certify the passage of this Ordinance and cause notice of its contents and passage to be published.

Section 5. This Ordinance shall be in full force and effect upon the expiration of thirty (30) days after the publication of this Ordinance in the Littleton Independent, Littleton, Colorado said newspaper being a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

Introduced as Trustee Bill No. 10, series of 2026, at a regular meeting of the Board of Trustees of the Town of Columbine Valley, Colorado, on the 21<sup>st</sup> day of July, 2026, passed by a vote of \_\_\_\_ for and \_\_\_\_ against, on first reading; passed on second reading at a regular meeting of the Board of Trustees held by a vote of \_\_\_\_ for and \_\_\_\_ against on the 18th day of August, 2026, and ordered published in the Littleton Independent on the \_\_\_\_ day of \_\_\_\_\_, 2026.

---

Dave Huelskamp, Mayor

ATTEST:

---

J.D. McCrumb, Clerk of the Town of Columbine Valley





### **Request for Board of Trustee Action**

**Date:** August 18, 2026

**Title:** Resolution #13 – 2026, Concerning Town Fee Schedule

**Presented By:** J.D. McCrumb, Town Administrator

**Prepared By:** J.D. McCrumb, Town Administrator

**Background:** The Town currently assesses a variety of fees associated with municipal services, including building permits and contractor licensing, right-of-way permits, municipal court services, open records requests, and solicitation permits. Historically, these fees have been established and maintained through separate schedules, policies, and other applicable authorities.

Staff has compiled these fees into a single Town-wide Schedule of Fees to provide a clear and consistent reference for residents, applicants, Town staff, and the Board of Trustees. The consolidated schedule does not create new programs or services; rather, it brings the Town's existing fees together in one location and standardizes their presentation.

The proposed 2027 Schedule of Fees is intended to be effective for the calendar year beginning January 1, 2027. Staff anticipates reviewing the schedule annually as part of the Town's regular administrative and budget processes. The schedule may also be amended during the year by action of the Board of Trustees or as necessary to reflect changes in state law or other applicable authority.

**Attachments:** Resolution #13 – 2026

Proposed 2027 Fee Schedule

**Staff Recommendations:** Approve as presented.

**Recommended Motion:** "I move to approve Resolution #13 – 2026 as presented."

## **TOWN OF COLUMBINE VALLEY**

### **RESOLUTION NO. 13 SERIES 2026**

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TOWN OF COLUMBINE VALLEY, COLORADO, ADOPTING THE 2027 SCHEDULE OF FEES FOR THE TOWN OF COLUMBINE VALLEY

WHEREAS, the Town of Columbine Valley (“Town”) is authorized pursuant to Colorado law and the Town Code to establish and collect reasonable fees, charges, and costs associated with municipal services, permits, licenses, applications, records requests, and municipal court operations; and

WHEREAS, the Board of Trustees finds it necessary and appropriate to periodically review and establish fees in order to recover costs associated with providing municipal services and administering Town operations; and

WHEREAS, Town staff has reviewed the existing fees and recommended updates and consolidations into a comprehensive Schedule of Fees for calendar year 2027; and

WHEREAS, the Board of Trustees finds that adoption of the 2027 Schedule of Fees is in the best interests of the Town and its residents.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN OF COLUMBINE VALLEY, COLORADO, AS FOLLOWS:

#### **Section 1. Adoption of Fee Schedule.**

The Board of Trustees hereby adopts the 2027 Schedule of Fees attached hereto as Exhibit A and incorporated herein by this reference.

#### **Section 2. Effective Date.**

The fees established by this Resolution and Exhibit A shall become effective January 1, 2027.

#### **Section 3. Supersession.**

All prior fee schedules, resolutions, or portions thereof inconsistent with this Resolution are hereby repealed or superseded to the extent of such inconsistency.

#### **Section 4. Administrative Authority.**

Where applicable, fees established by state statute, adopted building code, intergovernmental agreement, contract, or court rule may be administratively adjusted as necessary to maintain compliance with applicable law or adopted standards.

Section 5. Severability.

If any provision of this Resolution or the attached Schedule of Fees is determined to be invalid or unenforceable, such determination shall not affect the remaining provisions, which shall remain in full force and effect.

INTRODUCED, READ, PASSED, AND ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2026.

TOWN OF COLUMBINE VALLEY

---

Dave Huelskamp, Mayor

ATTEST:

---

J.D. McCrumb, Town Clerk

## **TOWN OF COLUMBINE VALLEY**

### **2027 SCHEDULE OF FEES**

#### **Effective January 1, 2027**

The following Schedule of Fees establishes fees, charges, and costs for various Town services, permits, applications, licenses, records requests, and municipal court matters.

Unless otherwise provided by applicable law, ordinance, resolution, adopted code, intergovernmental agreement, or state statute, the fees contained herein shall remain in effect for calendar year 2027 and may be amended from time to time by action of the Board of Trustees.

Where applicable, fees established by state statute, adopted building codes, or outside agencies shall supersede the fees listed herein.

Fees established by contract, intergovernmental agreement, adopted code, or state statute may be administratively adjusted as required to maintain compliance.

Additional requirements, procedures, regulations, and technical standards applicable to the fees contained herein may be found in the Town Code, adopted building codes, municipal court rules, Town policies, and applicable Colorado Revised Statutes.

#### **1. ADMINISTRATION**

##### **Colorado Open Records Act (CORA) Requests**

Pursuant to §24-72-205, C.R.S., three (3) working days may be allowed for the search and retrieval of records. This period may be extended by seven (7) additional working days for extenuating circumstances, including records being in active use, in storage, or otherwise not readily available.

The Custodian of Records shall arrange payment prior to delivery of records.

| <b>Service</b>                          | <b>Fee</b>                                                                         |
|-----------------------------------------|------------------------------------------------------------------------------------|
| First hour of research and retrieval    | No Charge                                                                          |
| Research and retrieval after first hour | \$30.00/hour or the maximum amount permitted by Colorado law, whichever is greater |

| <b>Service</b>            | <b>Fee</b>  |
|---------------------------|-------------|
| Digital delivery          | No Charge   |
| Photocopies               | \$0.25/page |
| Postage for mailed copies | Actual Cost |

## **2. COMMUNITY DEVELOPMENT / BUILDING**

### **Contractor Licensing Fees**

| <b>License Type</b>           | <b>Fee</b> |
|-------------------------------|------------|
| General Contractor License    | \$160.00   |
| Roofing Contractor License    | \$100.00   |
| Mechanical Contractor License | \$100.00   |
| Plumbing Contractor License   | \$100.00   |
| Electrical Contractor License | \$0.00     |

### **Re-Inspection Fees**

The Town reserves the right to assess a re-inspection fee of \$75.00 when an inspection is requested and the work is not ready for inspection, or when a project or contractor repeatedly fails to meet applicable inspection requirements. The fee may be assessed for each additional inspection resulting from such circumstances.

### **Plan Review Fees**

| <b>Service</b> | <b>Fee</b>        |
|----------------|-------------------|
| Plan Review    | 65% of permit fee |

## **Inspection Fees**

| <b>Service</b> | <b>Fee</b> |
|----------------|------------|
| Inspection     | \$45.00    |
| Reinspection   | \$45.00    |

## **Building Permit Fees**

| <b>Total Valuation</b>        | <b>Fee</b>                                                                                         |
|-------------------------------|----------------------------------------------------------------------------------------------------|
| \$1.00 – \$500.00             | As adopted by current building code schedule                                                       |
| \$501.00 – \$2,000.00         | \$66.50 for first \$500.00 plus \$4.50 for each additional \$100.00 or fraction thereof            |
| \$2,001.00 – \$25,000.00      | \$105.50 for first \$2,000.00 plus \$19.00 for each additional \$1,000.00 or fraction thereof      |
| \$25,001.00 – \$50,000.00     | \$542.50 for first \$25,000.00 plus \$13.50 for each additional \$1,000.00 or fraction thereof     |
| \$50,001.00 – \$100,000.00    | \$875.00 for first \$50,000.00 plus \$9.50 for each additional \$1,000.00 or fraction thereof      |
| \$100,001.00 – \$500,000.00   | \$1,350.00 for first \$100,000.00 plus \$7.50 for each additional \$1,000.00 or fraction thereof   |
| \$500,001.00 – \$1,000,000.00 | \$4,350.00 for first \$500,000.00 plus \$6.50 for each additional \$1,000.00 or fraction thereof   |
| Over \$1,000,000.00           | \$7,600.00 for first \$1,000,000.00 plus \$5.00 for each additional \$1,000.00 or fraction thereof |

### **Miscellaneous Project Valuation Schedule**

|                     |                       |
|---------------------|-----------------------|
| Patio Cover         | \$65 per square foot  |
| Deck                | \$65 per square foot  |
| SFR Addition        | \$300 per square foot |
| New SFR             | \$300 per square foot |
| SFR Remodel         | \$200 per square foot |
| Patio Enclosure     | \$135 per square foot |
| Garage              | \$65 per square foot  |
| Unfinished Basement | \$35 per square foot  |
| New Basement Finish | \$35 per square foot  |

Plus Category 1, 2, Or 3 Below

### **Basement Finish in Existing Homes**

Category 1: \$50 per square foot. Open room such as a child's playroom or exercise room with furred-out walls; basic lighting outlets and switches; carpet or vinyl flooring; no plumbing.

Category 2: \$80 per square foot. Divided into rooms including bedrooms with egress openings; home office; etc. Can lights; bathroom; standard cabinets and upgraded floor coverings.

Category 3: \$90 per square foot. Same as Category 2 except there is additional mill work including but not limited to: custom cabinets, home entertainment centers; wet bar with marble or granite countertops

### **Construction Taxes and Fees**

| <b>Fee Type</b>                | <b>Rate</b>                       |
|--------------------------------|-----------------------------------|
| Arapahoe County Open Space Tax | Job Valuation x 50% x 0.25%       |
| Town Sales & Use Tax           | Total Job Valuation x 50% x 3.00% |
| Transportation Fee*            | 0.01%                             |

\*Transportation Fee applies only to projects valued at \$25,000.00 or greater.

### **3. PUBLIC WORKS**

#### **Right-of-Way Permit**

| <b>Permit Type</b> | <b>Fee</b> |
|--------------------|------------|
|--------------------|------------|

|                     |          |
|---------------------|----------|
| Right-of-Way Permit | \$500.00 |
|---------------------|----------|

The Right-of-Way Permit Fee includes associated Public Works review and inspection activities up to ten (10) hours of Town staff time. Any Town staff time exceeding ten (10) hours shall be assessed in accordance with the Town's then-current charge-back fee structure.

### **4. MUNICIPAL COURT**

#### **Court Costs and Administrative Fees**

| <b>Fee Description</b>                   | <b>Fee</b>        |
|------------------------------------------|-------------------|
| Administrative Fee                       | \$20.00           |
| Collection Agency Fee                    | 18% of amount due |
| License Plate/Registration Dismissal Fee | \$30.00           |
| DMV Quash Warrant Fee                    | \$30.00           |
| DMV OJW & Default Fee                    | \$30.00           |
| Jury Deposit Fee                         | \$25.00           |
| Record Sealing Fee                       | \$65.00           |
| Returned Check/Chargeback Fee            | \$25.00           |
| Stay Fee (Time to Pay)                   | \$50.00           |



## **Discovery and Records**

| <b>Service</b>                            | <b>Fee</b>   |
|-------------------------------------------|--------------|
| Electronic Discovery Copies               | No Charge    |
| Paper Copies                              | \$0.25/page  |
| Color/Photo Copies                        | \$0.75/page  |
| Flash Drive                               | \$5.00       |
| Research and Retrieval (after first hour) | \$30.00/hour |

## **Witness and Jury Fees**

Witness and jury fees shall be paid as otherwise required by Colorado law.

## **Appeal Bonds**

| <b>Appeal Type</b>     | <b>Fee</b> |
|------------------------|------------|
| Non-Trial Appeal Bond  | \$300.00   |
| Trial Appeal Bond      | \$300.00   |
| Jury Trial Appeal Bond | \$600.00   |

## **Court Costs Upon Conviction or Plea**

| <b>Cost Type</b>       | <b>Fee</b> |
|------------------------|------------|
| Court Costs            | \$35.00    |
| Deferred Sentence Cost | \$125.00   |
| Failure to Appear      | \$35.00    |
| Jury Trial Cost        | \$35.00    |

| <b>Cost Type</b> | <b>Fee</b> |
|------------------|------------|
| Trial Cost       | \$35.00    |

Additional state-mandated surcharges may apply where required by law.

## **5. SOLICITATION AND PEDDLING**

### **Definitions**

#### **Solicitor (Permit Required)**

A person making contact without prior invitation or appointment for the purpose of attempting to obtain a donation or distributing handbills or flyers advertising a commercial event or service.

#### **Hawker or Peddler (Permit Required)**

A person making contact without prior invitation or appointment for the purpose of attempting to sell a good or service.

#### **Canvasser**

A person making contact without prior invitation or appointment for the purpose of enlisting support for or against a particular religion, philosophy, ideology, political party, issue, or candidate, or distributing handbills for a non-commercial event or service.

Permits for canvassers are not required but are recommended and available at no charge.

### **Solicitation Permit Fees**

| <b>Permit Type</b>                  | <b>Fee</b> |
|-------------------------------------|------------|
| Canvasser Registration              | No Charge  |
| 30-Day Permit                       | \$20.00    |
| Annual Permit (expires December 31) | \$50.00    |



## **Request for Board of Trustee Action**

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date:</b>               | August 18, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Title:</b>              | Resolution #14 – 2026, Concerning Annexation of 8 Hunter Run                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Presented By:</b>       | J.D. McCrumb, Town Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Prepared By:</b>        | J.D. McCrumb, Town Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Background:</b>         | <p>8 Hunter Run Lane is a residential property located entirely within the boundaries of the Town of Columbine Valley. Although the property remains in unincorporated Arapahoe County, it is completely surrounded by the Town and has functionally been part of the Columbine Valley community for many years.</p> <p>Hunter Run provides the property’s only means of access and is maintained by the Town. In addition, the Columbine Valley Police Department would respond to emergency police calls at the property. Given the property’s location and its reliance on Town infrastructure and services, it has been the Town’s intention for some time to bring the property formally within the Town’s municipal boundaries.</p> <p>The Town’s historical agreements associated with development of this area also contemplated the possibility of future annexation. A 1994 agreement between the Town and the Delongs provided that the Town would not forcibly annex the “Delong Remainder” for a period of thirty years following recordation of the applicable deed.</p> |
| <b>Annexation Process:</b> | <p>As outlined in the separate memorandum from Town Attorney Lee Schiller included with this packet, Colorado law allows a municipality to annex an unincorporated enclave that has been entirely contained within the municipality for at least three years. Because 8 Hunter Run Lane is completely surrounded by Columbine Valley, the property is eligible to proceed through the enclave annexation process.</p> <p>The action before the Board at this stage begins the statutory annexation process and establishes the required hearing and notice procedures. Following completion of those requirements and a determination by the Board that the property is eligible for annexation, the Board may consider an ordinance formally annexing the property.</p>                                                                                                                                                                                                                                                                                                               |
| <b>Owner Coordination:</b> | Town staff is currently working cooperatively with the property owner to finalize several details associated with annexation,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

including the appropriate zoning designation for the property following annexation.

Those matters do not need to be resolved as part of the initial annexation proceedings. The final annexation, zoning designation, legal description, and related requirements will be addressed through ordinance at subsequent Board meetings.

At this time, staff anticipates bringing the annexation ordinance to the Board for consideration on October 20, 2026, with final consideration tentatively scheduled for November 17, 2026.

**Recommendation:**

Staff recommends that the Board proceed with the initial steps necessary to annex 8 Hunter Run Lane as an enclave.

Annexation will resolve a long-standing jurisdictional anomaly by bringing a property that is entirely surrounded by Columbine Valley—and whose only access is via a Town-maintained street—within the Town’s municipal boundaries. Staff will continue working with the homeowner on zoning and other property-specific details and will return those matters to the Board as part of the annexation ordinance later this year.

**Attachments:**

Memo from Town Attorney

Resolution #14 – 2026

**Recommended Motion:**

“I move to approve Resolution #14 – 2026 as presented.”

## MEMORANDUM

TO: J.D. McCrumb  
DATE: August 14, 2026  
FROM: Lee E. Schiller  
RE: Annexation of Enclaves

---

**C.R.S. § 31-12-106, C.R.S.**, as amended provides that when an unincorporated area has been entirely contained within the boundaries of a municipality for at least three (3) years the municipality may annex the property by ordinance. Notice of the proposed annexation ordinance must be given by publication of notice of the resolution initiating annexation proceedings. However no public hearing on the proposed annexation ordinance is required.

**C.R.S. § 31-12-108 (2)**, provides that the Municipal Clerk must give notice as follows: a copy of the resolution together with a notice that, on the given date and the given time and place set by the governing body, the governing body shall hold a hearing upon the resolution of the annexing municipality for the purpose of determining and finding whether the area proposed to be annexed meets the requirements of Section 30 of Article II of the State Constitution. The constitution provides that the annexation of an enclave requires that it be entirely contained within the boundaries of a municipality for at least three (3) years to be considered eligible for annexation. The notice must be published once a week for four successive weeks in some news paper of general circulation in the area proposed to be annexed.

The first publication of notice must be at least thirty (30) days prior to the date of the hearing. Proof of publication of the notice and resolution or a summary thereof, must be returned when the publication is completed. The certificate of the owner, editor, or manager of the newspaper in which the notice is published is sufficient proof and a hearing is then held as provided in the notice. A copy of the published notice, together with a copy of the resolution must be sent by registered mail by the clerk of the municipality to the Board of County Commissioners, to the County Attorney, and the to any Special District or School District having territory within the area to be annexed at least twenty-five (25) days prior to the date for such hearing.

Once the Board of Trustees has determined that the property is eligible for annexation it may proceed to annex the area by ordinance. The ordinance must include the legal description of the property, a survey of the property and the zoning of the property.

RESOLUTION NO. 14

SERIES OF 2026

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TOWN OF COLUMBINE VALLEY CONCERNING THE ANNEXATION OF 8 HUNTER RUN LANE

WHEREAS, the property titled in the name of the Marko Thomas Vuckovich Revocable Trust, located at 8 Hunter Run Lane, in unincorporated Arapahoe County, appears to be entirely contained within the boundaries of the Town of Columbine Valley; and

WHEREAS, said property, as an enclave, may be eligible for annexation by the Town of Columbine Valley; and

WHEREAS, the Board of Trustees of the Town of Columbine Valley has a desire to annex 8 Hunter Run Lane.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN OF COLUMBINE VALLEY:

Section 1. The Board of Trustees shall hold a hearing for the purpose of determining and finding whether 8 Hunter Run Lane, Arapahoe County, Colorado meets the requirements of Section 30 of Article II of the Colorado State Constitution, which provides that the annexation of an enclave requires that it be entirely contained within the boundaries of the municipality for at least three (3) years in order to be considered eligible for annexation.

Section 2. The Town Clerk is directed to prepare for publication a Notice setting forth the date, time and location of the hearing to determine eligibility of 8 Hunter Run for annexation. Said hearing to be held on the 20<sup>th</sup> day of October, 2026,

This Resolution shall become operative, effective and enforced on or after August 18, 2026.

ADOPTED AND APPROVED this 18<sup>th</sup> day of August 2026.

---

JD McCrumb, Clerk

---

Dave Huelskamp, Mayor